

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: November 8, 2006
PLACE: Gunnison County Commissioners' Meeting Room

1. **10:00am** • Call to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 • Agenda Approval
3. 10:10 • Consideration, approval of minutes
October 11, 2006 Regular Meeting
4. 10:15 • Gunnison County Notice of Intent to Begin Proceedings for Further
Regulations Regarding Gunnison Sage-grouse
5. 10:30 • Federal budget request to Congressional delegation
6. 11:00 • Threats/Issues/Strategies Ranking Process for RCP Steering Committee
7. 11:30 • RCP Steering Committee Meeting – Dec. 8, 2006
8. 11:40 • Wildlife Action Opportunities Fund
9. 11:50 • GUSG Candidate Conservation Agreement with Assurances
10. 12:00 • Adjourn Regular Meeting
11. 12:15 • Strategic Plan Work Session
- 2:00pm** • **ADJOURN**

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are available approximately 2 weeks after the meeting.