

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: October 11, 2006

PLACE: Gunnison County Commissioners' Meeting Room

- 1. 10:00 a.m.** ● Call to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 ● Agenda Approval
3. 10:10 ● Consideration, approval of minutes
 August 16, 2006 Regular Meeting
4. 10:15 ● Gunnison Sage-grouse Conservation Priority Regions in the Gunnison
 Basin – Dr. Jessica Young
5. 11:00 ● Adjourn Regular Meeting
6. 11:05 ● Strategic Plan Work Session
- 2:00pm** ● ADJOURN

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are available approximately 2 weeks after the meeting.