

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

**DATE:**        **January 10, 2007**  
**PLACE:**     **Gunnison County Commissioners' Meeting Room**

- 1. 10:00am**   •    Call to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05       •    Agenda Approval
3. 10:10       •    Election of Officers
4. 10:20       •    Consideration, approval of minutes  
                  December 13, 2006 Regular Meeting
5. 10:25       •    Review of Continuing Subcommittees and Subcommittee Appointees  
                  -reauthorization
6. 10:40       •    Update - Gunnison County Proceedings for Further Regulations Regarding  
                  Gunnison Sage-grouse
7. 10:50       •    Federal budget request to Congressional delegation  
                  -Habitat Improvement and Research  
                  -Conservation Easements  
                  -CCAA Funding
8. 11:30       •    Grant Opportunities  
                  -Wildlife Action Opportunities Fund  
                  - USFWS Private Stewardship Grant Program  
                  -Other  
                  -Rangewide Prioritization Discussion
9. 11:45       •    2007 Meetings Schedule
- 12:00pm**     •    ADJOURN

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are available approximately 2 weeks after the meeting.