

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: April 11, 2007

PLACE: Gunnison County Commissioners' Meeting Room

1. 10:00am • Call to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 • Agenda Approval
3. 10:10 • Consideration, approval of minutes
March 7, 2007 Regular Meeting
4. 10:15 • Gunnison County Land Use Resolution Amendment Update/BOCC Action
5. 10:25 • Spring Road Closures - update
BLM
County
6. 10:45 • Antler Shed Collection Season Proposal
Discussion
Possible Committee Action
7. 11:15 • Habitat Assessment Sub-committee Report
8. 11:45 • Funding Opportunity
CDOW RFP for Sage-grouse LWG Projects
9. 11:50 • Break
10. 12:00 • Gunnison Sage-grouse Working Group
Working Lunch to discuss issues of mutual concern
11. 1:00pm • Audubon Colorado Special Sage-grouse monitoring
Rendezvous
12. 1:30pm • Habitat Partnership Program Discussion
13. 1:45pm • University of Utah Work Group Needs Assessment Project
- 2:00pm • ADJOURN**

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration Office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are available approximately one week after approval by the Committee.