

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: June 20, 2007

PLACE: Gunnison County Commissioners' Meeting Room

1. 10:00 am • Call to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 • Agenda Approval
3. 10:10 • Approval of May 11, 2007 Minutes
4. 10:15 • Antler Shed Collection Season Proposal to the Colorado Wildlife Commission
Discussion
Possible Committee Action
5. 11:00 • City of Gunnison – Gunnison Rising Annexation Update
6. 11:15 • BLM/USFS Travel Management Planning Process Update
- Sage-grouse Considerations
7. 11:30 • Habitat Assessment Subcommittee Update
8. 11:35 • Future Meetings
9. 11:45 • Adjourn Regular Meeting
10. 12:00 • Joint Work-session with Local Working Group
- Discussion of Working Group's "Proposed Working Group Communication and Structure Plan
- Discussion of how the Working Group and the Strategic Committee can work together to implement projects and activities to address high priority threats and strategies
11. 2:00pm • Adjourn Work-session

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration Office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are available approximately one week after approval by the Committee.