

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: July 11, 2007

PLACE: Gunnison County Commissioners' Meeting Room

1. 8:30 am • Call to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 8:35 • Agenda Approval
3. 8:40 • Approval of June 20, 2007 Meeting Minutes
4. 8:45 • Gunnison Rising Annexation Update
5. 8:50 • Colorado Wildlife Commission Antler Shed Collection Issue Paper
Committee Action
6. 9:30 • "Gunnison Sage-grouse Benefit From Conservation Partnerships in Western Colorado" Presentation by Al Pfister, USFWS
7. 10:00 • Break
8. 10:15 • Habitat Conservation Plan (HCP) Presentation by Al Pfister, USFWS
9. 11:00 • Discussion of HCP Options for Gunnison Sage-grouse
10. 11:30 • Draft Policy Regarding Analysis of Gunnison Sage-grouse Habitats on Private Lands Within Gunnison County
Recommendation to BOCC
11. 12:15 • Wildlife Action Opportunities Fund 2007 RFP
12. 12.25 • Future Meetings
13. 12:30 • Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration Office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are available approximately one week after approval by the Committee.