

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

**DATE:** December 12, 2007

**PLACE:** Gunnison County Commissioners' Meeting Room

1. 10:00am • Call to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 • Agenda Approval
3. 10:10 • Approval of November 14, 2007 Meeting Minutes
4. 10:15 • Gunnison Rising Annexation Mitigation Recommendations  
-Possible Committee Action
5. 10:45 • Antler Shed Issue Update
6. 10:55 • Adjourn Regular Meeting
7. 11:00 • Strategic Plan Work Session
8. 2:55pm • Future Meetings
9. 3:00 • Adjourn Work Session

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration Office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are available approximately one week after approval by the Committee.