

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: May 9, 2007

PLACE: Gunnison County Commissioners' Meeting Room

1. **9:00am** • Call to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 9:05 • Agenda Approval
3. 9:10 • City of Gunnison Presentation on Gunnison Rising Project
Steve Westbay, City Planner
4. 10:00 • Gunnison County Land Use Resolution Amendment
Update/BOCC Action
5. 10:10 • Spring Road Closures - update
BLM
County
6. 10:30 • Break
7. 10:40 • Antler Shed Collection Season Proposal
Discussion
Possible Committee Action
8. 11:10 • Grouse Trapping, Transplant and Research
Request by Committee member to discuss
grouse trapping, transplant and other concerns
9. 11:30 • Local Working Group Update
10. 11:50 • Unscheduled Citizens
11. 12:00 • Adjourn Regular Meeting
12. 12:15 • Strategic Plan Work-session
13. **2:00pm** • Adjourn Work-session

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration Office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. MINUTES of meetings are available approximately one week after approval by the Committee.