

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: November 12, 2008

PLACE: Gunnison County Commissioners' Meeting Room

1. 10:00am
 - Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05
 - Agenda Approval
3. 10:10
 - Visitors: Colorado Division of Wildlife Staff
Discussion of Grazing Management Research Proposal
- 12:00pm**
 - Lunch
4. 12:30
 - Committee Member Comments or Reports
5. 12:40
 - Approval of October 14, 2008 Meeting Minutes
6. 12:50
 - Subcommittee Policy
7. 1:20
 - Scheduling Evening Meetings: Committee Discussion
8. 1:45
 - Shed Antler Issue Update
9. 1:50
 - Future Meetings
- 2:00pm Adourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.