

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA
Amended 2-4-09

DATE: February 5, 2009

PLACE: Gunnison County Commissioners' Meeting Room

1. **4:00pm** • Call Regular Meeting to Order; Determination of Quorum; Verify
Public Notice of Meeting
2. 4:05 • Agenda Approval
3. 4:10 • Committee Member Comments/Reports
4. 4:15 • Approval of January 15, 2009 Meeting Minutes
5. 4:20 • Strategic Plan Update
6. 4:30 • Gunnison Rising Mitigation
7. 5:30 • Strategic Plan
-Action Plan Discussion
8. 5:45 • ADD BoCC Request for Recommendation on Amending the "Action
Plan and Goals" as adopted by the BoCC on June 21, 2005
9. 6:00 • Supper
- 10. 6:30** • Sage-grouse Road Closures and Shed Antler Season Changes
-Informational presentation for the public
11. 7:00 • ~~**DELETED BLM Travel Management Plan**~~
~~**-Discussion of sage-grouse issues**~~
11. 7:00 • ADD Continue Discussion of Agenda Item #8 if Necessary
12. 8:00 • Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting