

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: April 9, 2009

PLACE: Gunnison County Commissioners' Meeting Room

1. 10:00am • Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 • Agenda Approval
3. 10:10 • Committee Member/Staff Comments/Reports
4. 10:20 • Approval of March 19, 2009 Meeting Minutes
5. 10:30 • Letter to Colorado Wildlife Commission Regarding 5-Year Season Structure
6. 11:00 • Grazing Research Subcommittee Report
7. 11:30 • Gunnison Rising Mitigation Letter of Concerns
-City of Gunnison/Gunnison Valley Partners
- 8. 12:00pm • Lunch**
9. 12:30 • Action Plan Subcommittee Report
10. 1:00 • Presidential Memorandum Regarding consultative and concurrence processes with reference to the Endangered Species Act. Discussion of possible impacts to local agency actions/activities.
11. 1:05 • Introductory Discussion – Candidate Conservation Agreements on Federal Lands
12. 1:15 • USFS/BLM Travel Management Plan
-Sage-grouse issues
13. 1:55 • Future Meetings
14. 2:00pm • Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.