

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: October 14, 2009

PLACE: Gunnison County Commissioners' Meeting Room

1. 8:00am • Call Regular Meeting to Order; Determination of Quorum;
Verify Public Notice of Meeting
2. 8:05 • Agenda Approval
3. 8:10 • Committee Member/Staff Comments/Reports
4. 8:15 • Approval of July 9 and August 13, 2009 Meeting Minutes
5. 8:20 • Committee Appointments
6. 8:25 • Grazing Research Project Update
7. 8:30 • Action Plan - BoCC Comments
Request for Final Referral for Adoption
8. 9:00 • Stakeholder Involvement Process
9. 9:25 • TNC Climate Change Workshop
-Represented by Betsy Neely, TNC Staff
10. 9:50 • Future Meetings
11. 9:55 • Adjourn Regular Meeting
12. 10:00 • Work Session
Presentation by Dr. Cameron Aldridge, USGS – NPS
Sage-grouse Study.
13. 12:00pm • Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.