

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

**DATE: April 15, 2010**

**PLACE: Gunnison County Commissioners' Meeting Room**

1. 10:00am ● Call Regular Meeting to Order; Determination of Quorum;  
Verify Public Notice of Meeting
2. 10:05 ● Agenda Approval
3. 10:10 ● Committee Member Comments/Reports
4. 10:25 ● Approval of March 18, 2010 Meeting Minutes
5. 10:30 ● Updates
  - 2010 Road Closures
  - USFS Geothermal Lease EA
  - Antelope Hill Water Pipeline
6. 11:00 ● Subcommittees
  - Review approved policy
  - Discussion with current LWG Committee Chairs
  - Appointments
  - Communication plan
9. 12:00pm ● Grazing Project Update
  - Teleconference with one or more research team members
- 10. 12:30 ● Lunch**
11. 1:00 ● Lek Access
12. 1:30 ● Sage-grouse "Summit" Discussion
13. 1:55 ● Future Meetings
14. 2:00pm ● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.