

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: May 26, 2010

PLACE: Gunnison County Commissioners' Meeting Room

1. 10:00am ● Call Regular Meeting to Order; Determination of Quorum;
Verify Public Notice of Meeting
2. 10:05 ● Agenda Approval
3. 10:10 ● Introduce New Member
4. 10:15 ● Committee Member Comments/Reports
5. 10:25 ● Approval of April 15, 2010 Meeting Minutes
6. 10:30 ● Updates
 - 2010 Road Closures
 - Geothermal Lease Processes
 - Captive Rearing Project Presentation-Scheduling
7. 10:40 ● Subcommittees
 - Appointments
 - Letter to Conservation Plan MOA Signatories
8. 10:50 ● I&E Subcommittee Report
9. 11:30 ● Grazing Research Project Report
10. 12:00 ● Lunch
11. 12:30 ● Antelope Hills Pipeline
Request from Planning Commission for Comments
12. 12:55 ● Future Meetings
Discuss Regular "Time of Month" Scheduling
13. 1:00 ● Multi-scale GUSG Nesting Habitat Models – An Update
Cam Aldridge and Joanne Saher, USGS
14. 2:00pm ● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.