

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

**DATE: June 23, 2010**

**PLACE: Gunnison County Commissioners' Meeting Room**

1. 8:00 am • Grazing Project Field Trip Orientation, Project Discussion  
-Mary Williams. PhD.
2. 9:00 • Depart for Field Site
3. **12:00pm** • Return to BoCC Meeting Room; Lunch
4. 12:30 • Call Regular Meeting to Order; Determination of Quorum;  
Verify Public Notice of Meeting
5. 12:35 • Agenda Approval
6. 12:40 • Approval of May 26, 2010 Meeting Minutes
7. 12:45 • Committee Member Comments/Reports
8. 1:00 • I&E Subcommittee Report
9. 1:30 • 1998 Memorandum of Agreement for the Gunnison Basin  
Population of the Gunnison Sage Grouse  
-Letter of Termination  
-Discussion of Need for New MOA
10. 1:55 • Future Meetings
11. 2:00pm • Adjourn Regular Meeting
12. 7:00pm • Presentation by Dr. Tony Apa: *Evaluation of Assisted  
Brood Amalgamation in Greater Sage-grouse: Can  
Adding Domestically-hatched Chicks into a Brood  
Augment a Population? Will it work with Gunnison Sage-  
grouse: A project Update.*  
-Fred R. Field Western Heritage Center  
Van Tuyl Room  
-The public is encouraged to attend!

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.