

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, February 3, 2026

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY MEETING:

8:30 am

- Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Alcohol Beverage License #03-15949; The Wooden Spoon LLC dba The Wooden Spoon; 3/7/2026 to 3/7/2027
 2. Special Event Liquor Permit 1-2026; Crested Butte Mountain Educational Radio Inc.; 3/9/2026 & 3/10/2026 from 3:00 pm to 11:00 pm
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

8:32 am

- Call to Order; Agenda Review
- Minutes Approval
 1. January 20, 2026 Regular Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Acknowledgment of Appointment; Gunnison Basin Sage-grouse Strategic Committee; Bureau of Land Management (BLM); Regular and Alternate; Jon Kaminsky & Brian Brown; 2/1/2026 to 2/1/2028
 2. Acknowledgment of Appointment; Gunnison Basin Sage-grouse Strategic Committee; Gunnison County Stockgrowers' Association; Regular and Alternate; John Scott & Paul Mowery; 2/1/2026 to 2/1/2028
 3. Acknowledgment of Appointment; Sustainable Tourism and Outdoor Recreation Committee (STOR); City of Gunnison; Audrey Zahradka; Remainder of term ending 2/1/2027
 4. Professional Services Agreement; Mead & Hunt, Inc.; Public Works; 2/3/2026 renewed monthly until terminated; \$287,800
 5. Agreement for Consulting Services; Gunnison Conservation District; Community and Economic Development; 1/1/2026 to 12/31/2026; \$12,000
 6. Subcontractor Agreement; Gunnison Valley Health; Jail Based Behavioral Services (JBBS); Sheriff's Department; 1/1/2026 to 12/31/2026; \$79,782.50
 7. Grant Application; Low Income Senior Dental Grant; Health and Human Services; \$3000
 8. Emergency and On-Call Water and Wastewater Services Trade Contractor Agreement; Crested Butte Water Systems LLC; Public Works; 2/3/2026 to 2/3/2027
 9. Credit Application; Master Rental & Sales Agreement; Rain for Rent; Public Works
 10. Ratification; Waiving of Section 4a from Resolution 2024-13, A Resolution Establishing and Amending the Policy for Appointments to Boards and Commissions Managed by Gunnison County and Other Organizations
 11. Stop Loss Insurance Application; HHC Life Insurance Company; Human Resources; 1/1/2026 to 12/31/2026
 12. Sustainable Tourism and Outdoor Recreation Committee (STOR) Charter Amendment
 13. Correspondence; Letter to Governor Polis, Senate President Coleman and Speaker McCluskie regarding unfunded or underfunded mandates

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are video recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are also video recorded and formal action cannot be taken. For further information, contact the County Administration office at 970-641-0248. If special accommodations are necessary per ADA, contact 970-641-0248 prior to the meeting.*

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14. Colorado Counties Casualty and Property Pool Agreement for Partially Self-Funded Program Gunnison SF County; Finance; 1/1/2026 to 12/31/2026; \$668,484

8:35 am

- County Manager's Reports

8:40 am

- Land Use Change Applications
 1. Lot Cluster; LUC-25-00044; Affinati
 2. Townhome Plat; LUC-25-00048; O'Neal

8:50 am

- Potential Upcoming Legislation Discussion

9:20 am

- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- **Executive Session,** pursuant to C.R.S. § 24-6-402(4)(b): Conference with the County Attorney, Deputy County Attorney or Assistant County Attorney for Gunnison County for the purpose of receiving legal advice related to property claims or rights for real property located in Gunnison County, Colorado
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

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