

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, February 17, 2026

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PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
(REMOTE OPTION BELOW)

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY MEETING:

8:30 am

- Call to Order
- Alcohol Beverage License #03-13185; Skyhighcolorado LLC dba Nugget Café; 4/6/2026 to 4/6/2027
- Adjourn

GUNNISON COUNTY HOUSING AUTHORITY MEETING:

8:32 am

- Call to Order
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Acknowledgment of Executive Secretary's Signature; Amended and Restated Agreement Among Housing Authority Risk Retention Group, Inc and It's Members; Gunnison County Housing Authority; 1/1/2026
 2. Acknowledgment of Executive Secretary's Signature; Proposal; HAI Group; Gunnison County Housing Authority; \$5,700
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

8:35 am

- Call to Order; Agenda Review
- Minutes Approval
 1. February 3, 2026 Regular Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Amendment No. Six to Contract Dated September 29, 2022; Jviation, A Woolpert Company, LLC; Project No. 110015580.07; Gunnison-Crested Butte Regional Airport; \$871,352
 2. Letter of Support; Town of Crested Butte's Application to the CEO Local IMPACT Accelerator Grant Program; Facilities
 3. Acknowledgment of County Manager's Signature; Gunnison County Agreement for Professional Services with Magellan Strategies; Public Works; 1/1/2026 to 7/31/2026; \$16,500
 4. Impact Assistance Grant Application; Colorado Parks and Wildlife; Assessor's Office; Tax Year 2025; \$21,241.13
 5. Resolution; Pertaining to Open Fire Bans and the Imposition of Fire Restriction Stages and Exemptions
 6. Acknowledgment of County Manager's Approval; 2026-27 Track 3 One-Year Optional Add-On; Health and Human Services; 4/1/2026 to 3/31/2027; \$7,500
 7. County Aid Agreement; Gunnison Conservation District; Finance; 1/1/2026 to 12/31/2026; \$10,000
 8. County Aid Agreement; Gunnison Country Food Pantry; Finance; 1/1/2026 to 12/31/2026; \$14,000

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9. County Aid Agreement; Gunnison Valley Animal Welfare League; Finance; 1/1/2026 to 12/31/2026; \$12,000
10. County Aid Agreement; Gunnison Valley Health Foundation; Finance; 1/1/2026 to 12/31/2026; \$11,500
11. Amendment #2 to the Gunnison County Flexible Spending Plan; Imagine360; Human Resources; 1/1/2026
12. Professional Services Agreement; Souder, Miller & Associates, Inc.; Public Works; 2/17/2026 to 12/31/2027; \$59,820
13. Resolution to Lease, Purchase And/Or Finance Caterpillar Equipment
 - a. Sales Agreement; Quote 290695; Wagner Cat; Contract No 001-70207654; Public Works; \$637,445.82
 - b. Governmental Equipment Lease-Purchase Agreement; Cat Financial; Contract No 001-70207654; Public Works
 - c. Amendment to Governmental Equipment Lease-Purchase Agreement; Cat Financial; Contract No 001-70207654; Public Works
14. County Aid Agreement; Project Hope of Gunnison Valley; Finance; 1/1/2026 to 12/31/2026; \$10,500
15. County Aid Agreement; Safe Ride of Gunnison, Inc.; Finance; 1/1/2026 to 12/31/2026; \$4,000
16. Second Amendment to Agreement Regarding Assisted Living Gunnison Living Community; Board of Trustees of the Gunnison Valley Hospital; 10/31/2025 to 10/31/2030
17. County Aid Agreement; Six Points Evaluation and training, Inc.; Finance; 1/1/2026 to 12/31/2026; \$12,000
18. Professional Services Agreement Extension; Vaisala Inc.; 12/1/2025 to 11/30/2026; Public Works; \$10,670
19. Intergovernmental Agreement Inter-Agency Partnership for the Women, Infants, and Children Program; Board of County Commissioners of the County of San Miguel and Board of County Commissioners of the County of Ouray; Health and Human Services; 10/1/2025 to 9/30/2026
20. Letter of Support; Upper Gunnison River Water Conservation District (UGRWCD); Community Funding Partnership Re: Tomichi Basin Stream Restoration and Irrigation Diversion Improvement Project

8:40 am

- County Manager's Reports

8:45 am

- Hearing; Petition for Abatement or Refund of Taxes; Property Tax Years 2023 & 2024; R074074; Parcel No. 3701-250-09-004; Lot 2, Gunnison Secure Storage Subdivision, #684299; Gunnison Secure Storage LLC

GUNNISON/HINSDALE BOARD OF HUMAN SERVICES REGULAR MEETING:

9:00 am

- (See separate agenda)

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING (CONT'D):

10:00 am

- Break

10:10 am

- Resolution Authorizing ATV, OHV, and UTV Use on Certain County Roads in Somerset Colorado

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10:15 am

- Lot Cluster; LUC-26-00003; Bonapace

10:20 am

- Follow up; Street Vacation Request for Agate Drive and a pedestrian easement adjacent to Lots 3, 4, 5, 6, 9, and 10, Block 2, Marble Ski Area Filing #5 in the Town of Marble, Colorado; William and Judy Perry, Cindy Suplizio and Peter Mueller
 1. A Resolution Vacating a Certain Portion of a Certain Street and Pedestrian Easement Lying within the Town of Marble, County of Gunnison, State of Colorado
 2. Lot Cluster and Boundary Line Adjustment; LUC-25-00024; Suplizio-Mueller, Fox-Perry

10:30 am

- Gunnison County Boards and Commissions Appointments:
 1. Planning Commission Alternate (Fill Two vacancies for one-year terms)
 - Applicants:
 1. Stuart Asay
 2. Betsy Dupree-Kyle
 3. Anna Fenerty
 4. Steve Jenkins
 5. Beverly Troxtell

10:40 am

- Grant Application; Certified Local Government (CLG) Subgrant Application; Colorado Office of Archaeology and Historic Preservation (OAHP); Phase 1 Reconnaissance Level Survey of Historic Buildings within the City of Gunnison; Historic Preservation Commission; \$24,720

10:50 am

- Vouchers and Transfers
 1. January 2026 Voucher Report; \$8,450,227.85
 2. January 2026 Cash Transfer Report; \$11,061,116.80
 3. January 2026 Purchase Card Report
 4. December 2025 Sales and Local Marketing Tax Report
- January 2026 Treasurer's Report
- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

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