

# **GUNNISON COUNTY PLANNING COMMISSION**

**PRELIMINARY AGENDA: February 19, 2026**  
**221 N. Wisconsin, Suite D Gunnison CO, 81230**  
**In person or on Zoom**

*Disclaimer: agenda discussion item times are approximate. Public hearings may start on or after the posted notice time. Work sessions may start earlier or later than the posted time.*

- 8:45 a.m.**
- Call to order; determine quorum.
  - Approval of Minutes from the February 5, 2025, Planning Commission meeting
  - **Unscheduled Citizens:** A brief period in which the public is invited to make general comments or has questions of the Commission or Staff about items which are not scheduled on the day's agenda.
  - Miscellaneous/Staff Reminders/Announcements
- 9: 00 a.m.**    **Work Session: LUC-25-00038 | Dos Rios Village | Minor Impact**  
Simco Ventures LLC has submitted an application to build six buildings containing four townhomes each for a total of 24 townhomes at 37764 W. Highway 50, Gunnison CO. Twelve of the townhomes will be 2-bedroom, 1.5 bath at 1,009 square feet each. Twelve of the units will be 3-bedroom, 1.5-bath at 1,246 square feet each.
- 10:00 a.m.**    **Work Session: LUC-25-00043 | Barkman Subdivision | Minor Impact**  
The proposed Barkman Subdivision, Filing No. 2 would divide 18.81 acres adjacent to the City of Gunnison into five lots, including the applicant's existing developed lot where they currently reside. [Parcel # 3701-000-07-001](#)
- 11:00 a.m.**    **Work Session: LUC-26-00004 | Solid Fuel Buring Device LUR Amendment | Administrative**  
The Applicant, Petrus Holdings, Inc., represented by Smith Law Firm PC, has submitted a request to amend the Gunnison County Land Use Resolution (LUR) Section LUR 13-107: *Installation of Solid Fuel Burning Devices* pursuant to LUR Section 11-113: *Amending this Land Use Resolution, et. seq.*

## **Adjourn**

**Packet Materials are available online by visiting** <https://gunnisoncounty.org/197/Planning-Commission> and selecting "View Most Recent Meeting Packet"

**Use this link to join the Webinar on Zoom:** <https://gunnisoncounty-org.zoom.us/j/86337231015>

### **Phone one-tap:**

**+17193594580,,86337231015# US**

**+14086380968,,86337231015# US (San Jose)**

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodation may contact the Planning Department before the meeting.