

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, March 3, 2026

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(REMOTE OPTION BELOW)

**GUNNISON COUNTY HOUSING AUTHORITY MEETING:**

8:30 am

- Call to Order
- A Resolution Delegating to the Executive Secretary Authority to Negotiate and Execute Contracts on Behalf of Gunnison County Housing Authority
- A Resolution Confirming that the Policies and Procedures of Gunnison County Apply to the Gunnison County Housing Authority
- Ratification; Agreement to Provide Services; Richey, May & CO, LLP; Anthracite Place Apartments, LLC; Gunnison County Housing Authority; \$12,200
- Adjourn

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:**

8:35 am

- Call to Order; Agenda Review
- Minutes Approval
  1. February 17, 2026 Regular Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
  1. Acknowledgment of County Manager's Signature; Professional Services Agreement; Raymond Alspach; Facilities; 2/12/2026 to 12/31/2026; \$60,000
  2. Small Dollar Grant Award; 25EM25-26-05; Emergency Management Performance Grants (EMPG); Emergency Management; 10/1/2025 to 6/30/2026; \$54,943
  3. Colorado Division of Aeronautics Discretionary Aviation Grant Resolution; CDAG# 26-GUC-I01; Gunnison-Crested Butte Regional Airport; 3/3/2026 to 12/31/2027; \$33,898.80
  4. Grant Application; Choose When 2026 Application; Caring for Colorado Foundation; Health and Human Services; 7/1/2026 to 6/30/2027; \$50,000
  5. Community Resource Network Participation Agreement and Addendum; Contexture HIE; Health and Human Services; \$3,000
  6. Behavioral Health 260 Program License Agreement; CredibleMind, Inc.; Health and Human Services; 3/3/2026 to 3/3/2027; \$18,500
  7. Grant Application; Colorado Health Foundation; Juvenile Services; \$246,950
  8. Grant Award Letter; Intergovernmental Agreement; PO 471102493; CDAG# 26-GUC-01; Gunnison-Crested Butte Regional Airport; 3/3/2026 to 6/30/2029; \$525,000; Local Share \$58,334
  9. Amendment #1; Gunnison County, Colorado Employee Medical Benefit Plan, Cost Plus Plan; Human Resources; 1/1/2025
  10. Grant Application; MetRec; Gunnison/Hinsdale Early Childhood Council; Health and Human Services; \$15,000
  11. Teacher Professional Development Services Order Form; Denver Museum of Nature & Science; Gunnison/Hinsdale Early Childhood Council; Health and Human Services; 4/25/2026; \$875
  12. Acknowledgment of County Manager's Signature; Professional Services Agreement; Little Foot Building, LLC; 1/1/2026 to 12/31/2026; \$60,000

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are video recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are also video recorded and formal action cannot be taken. For further information, contact the County Administration office at 970-641-0248. If special accommodations are necessary per ADA, contact 970-641-0248 prior to the meeting.*

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**(REMOTE OPTION BELOW)**

13. Grant Application; 2026 Gunnison Rotary Community Grant Application; Juvenile Services; \$1,800
14. A Resolution Authorizing ATV, OHV, and UTV Use on Certain County Roads in Somerset, Colorado

8:40 am

- Local Landmark Designation for Hartman Castle Nomination
  1. A Resolution Designating the Hartman Castle and Original Ranch House Located at 279 County Rd 50, Gunnison, Colorado, to be Each Individually Designated a Gunnison County Historic Landmark

8:50 am

- Local Landmark Designation for Crystal Townsite Buildings Nomination
  1. A Resolution Designating the Following Buildings Located in the Former Townsite of Crystal, Which is Located Between Marble and Schofield Along Forest Road 314, Gunnison County, Colorado, to be Individually a Gunnison County Historic Landmark

9:00 am

- Public Hearing; Wildfire Code and Land Use Resolution (LUR) Amendment
  1. A Resolution Adopting the "Colorado Wildfire Resiliency Code," with Amendments
  2. A Resolution Amending the Gunnison County Land Use Resolution

10:00 am

- Boards and Commissions Appointments:
  1. Gunnison Basin Sage-grouse Strategic Committee Public At-Large Alternate (Fill one vacancy for two-year term ending 2/1/2028)
    - Applicant: Steffanie Chain

10:05 am

- Correspondence; Draft Environmental Impact Statement (DEIS) Comments Regarding Post-2026 Operational Guidelines and Strategies for Lake Powell and Lake Mead

10:10 am

- A Resolution Supporting Colorado Communities for Climate Action and Joining as a Member

10:15 am

- Land Use Change Approvals:
  1. Lot Cluster; LUC-25-00025; Matt and Dana Wise
  2. Boundary Line Adjustment; LUC-24-00011; Hartman Castle

10:25 am

- Break

10:35 am

- Potential Upcoming Legislation Discussion

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11:35 am

- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- **Adjourn**

**Please Note:** Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

**ZOOM MEETING DETAILS:**

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

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