GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA

DATE: Tuesday, March 10, 2020
PLACE: Board of County Commissioners’ Meeting Room at the Gunnison County Courthouse

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

8:30 • Gunnison County Boards and Commissions Interviews:
   8:30 am; Board of Adjustments & Appeals – Andrew Tocke
   8:40 am; Environmental Health Board – Lynn Cudlip
   8:50 am; Environmental Health Board – Corey Bryndal
   9:00 am; Environmental Health Board – Shea Earley
   9:10 am; Land Preservation Board – Sandy Guerrieri
   9:20 am; Sage Grouse Strategic Committee – Peter Caloger
   9:30 am; Sage Grouse Strategic Committee – Tim Kugler
   9:40 am; Watershed Weed Commission – Lorraine Rup
   9:50 am; Historical Preservation Commission – Justin Lawrence

10:00 • Discussion; Proposed Building Contractor Licensing Program

10:30 • Moon Ridge Ranch Land Conservation Covenant

10:50 • Gunnison Valley Regional Housing Authority 2019 Annual Report


• Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.