

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING AGENDA**

**DATE:** Tuesday, September 2, 2025

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
(REMOTE OPTION BELOW)

**GUNNISON COUNTY BOARD OF EQUALIZATION MEETING:**

8:30 am

- Call to Order
- Minutes Approval
  1. August 26, 2025 Special Meeting
- 2025 Assessor's Report to the CBOE
- Adjourn

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:**

8:40 am

- Call to Order; Agenda Review
- Minutes Approval
  1. August 19, 2025 Regular Meeting
- Scheduling
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
  1. Acknowledgment of Appointment; Gunnison Basin Sage-grouse Strategic Committee; National Park Service (NPS) Regular; Remainder of Term ending 2/1/2026; Brinnen Carter
  2. Professional Services Agreement; Gunny Bear Ventures, Inc. dba Alpine Landscapes; Facilities; 9/2/2025 to 12/31/2025; \$168,000
  3. Acknowledgment of County Manager's Signature; Contract Amendment #2; 24 IHFA 183061; Parent Possible TGYS-PAT Site; Health and Human Services; 7/1/2025 to 6/30/2026; \$27,500
  4. Professional Services Agreement; DeLoera Cleaning LLC; Health and Human Services Building; Facilities; 8/19/2025 to 7/30/2027; \$30,000
  5. Professional Services Agreement; Jackalope Services, LLC; Blackstock Building; Facilities; 8/19/2025 to 7/30/2027; \$52,050
  6. Professional Services Agreement; T&A Enterprises; Courthouse; Facilities; 8/19/2025 to 7/30/2027; \$73,200
  7. Professional Services Agreement; T&A Enterprises; Public Safety Center Building; Facilities; 8/19/2025 to 7/30/2027; \$16,200
  8. Professional Services Agreement; T&A Enterprises; Public Works Building; Facilities; 8/19/2025 to 7/30/2027; \$16,200
  9. Professional Services Agreement; Abby Johnson; Juvenile Services; 9/1/2025 to 8/30/2026; \$4,200
  10. Grant Application; Office of Public Health Partnership Preventative Block Grant; Health and Human Services; \$50,000
  11. Challenge Cost Share Agreement between Gunnison, County of and the USDA, Forest Service White River National Forest; FS Agreement No. 25-CS-11021500-040; Communications and Economic Development

8:45 am

- Hearing; Petition for Abatement or Refund of Taxes; Property Tax Years 2024; R074108; Parcel No. 3787-034-00-067; East & West Tracts, Stone Minor Subdivision; David Kinard

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*

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**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
**(REMOTE OPTION BELOW)**

9:00 am

- June 2025 Sales and Local Marketing Tax
- **Unscheduled Public Comment:** Limit to 5 minutes per item. No formal action can be taken at this meeting.
- **Commissioner Items:** Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:**

9:30 am

- Roads and Bridge Standards Discussion (cont'd)
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

**ZOOM MEETING DETAILS:**

Join Zoom Meeting: <https://gunnisoncounty-org.zoom.us/j/89798905619>

One tap mobile

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