GUNNISON COUNTY BOARD OF EQUALIZATION
REGULAR MEETING AGENDA

DATE: Wednesday, October 23, 2019
PLACE: Board of County Commissioners’ Meeting Room at the Gunnison County Courthouse 200 E. Virginia Avenue Gunnison, CO 81230

8:30 am • Call to Order

8:30 • CBOE #10; Safeway Stores, INC (Rep: 1ST Net Real Estate Services, INC.)

8:45 • CBOE #20; Lazy J K Properties LLC

9:00 • CBOE #345; Mountain Associates INC (Rep: Marvin F. Poer & Company)

9:15 • CBOE #311; CWC Holdings LLC

9:30 • CBOE #325; Montano Revocable Trust

9:45 • BREAK

10:00 • CBOE #339 – 340; Tashandy LLC

10:15 • CBOE #316 – 317; Futures Real Estate & Land Ventures LLC

10:30 • CBOE #21; Eqirent LLC

10:45 • CBOE #6; McNeill

11:00 • CBOE #336; Chaco LLC

11:15 • BREAK

11:30 • CBOE #19; Glacier Schoolhouse LLC

11:45 • CBOE #22; Foundation Capital Resources, INC (Rep: Ryan LLC)

12:00 • LUNCH

1:00 • CBOE #23 – 302; Boxer F2 LP (Rep: Ryan LLC)

1:15 • CBOE #7; Walmart Property Tax Department (Rep: Robert Hill Law LTD)

1:30 • CBOE #349 – 352; Elk Avenue Partners LLC (Rep: Jacob With)

2:00 • CBOE #365; Coal Creek Investments LLC (Rep: Jacob With)

2:15 • CBOE #353 – 364; DDE Gunnison Meadows Holdings LLC (Rep: Jacob With)

2:30 • CBOE #367; Nehrer (Rep: Austin Chambers)

2:45 • CBOE #376 – 380; Young

3:30 • CBOE #381; Tikkun Investments INC

3:45 • CBOE #382; Thompson

4:00 • Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Assistant County Manager’s reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ACTION MAY BE TAKEN ON ANY ITEM. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. Meeting agendas and approved meeting minutes are posted at http://www.gunnisoncounty.org/commissioners_meetings.html.