

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, September 28, 2021
PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
200 E. Virginia Avenue, Gunnison, CO 81230
(Remote Option, below)

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

- 8:30 am • Annual Local Marketing District Review and Presentation
- 9:30 am • Crested Butte Fire Protection District Update
- 10:00 am • Bureau of Land Management Update
- 10:30 am • BREAK
- 10:35 am • HB1177 Gunnison Basin Roundtable Report
- Colorado River Water Conservation District Report
- 11:15 am • Upper Gunnison River Water Conservancy District Introduction and Report
- 11:40 am • Discussion of Mobile Home Park Legislation
- Adjourn BOCC Work Session
- 12:00 pm • LUNCH BREAK

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING:

- 1:00 pm • Call to Order
- Possible executive session pursuant to C.R.S. § 24-6-402(4), personnel matters, and pursuant to C.R.S. 24-6-402(4)(e)(I), for determining negotiation positions relative to personnel matters.
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> prior to the meeting.

ZOOM MEETING DETAILS:

Join Zoom Meeting

<https://us02web.zoom.us/j/88336680665?pwd=MVhiUzIBZnRrNjdma0JoUllXUzRaUT09>

Meeting ID: 883 3668 0665

Passcode: 149941

One tap mobile

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*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*