

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING MINUTES
January 18, 2022**

The January 18, 2022 meeting was held in the Board of County Commissioners' meeting room located at 200 E. Virginia Avenue, Gunnison, Colorado. Present, either in person or via Zoom, were:

Jonathan Houck, Chairperson [REMOTE]
Roland Mason, Vice-Chairperson
Liz Smith, Commissioner

Matthew Birnie, County Manager
Melanie Bollig, Deputy County Clerk
Others Present as Listed in Text

GUNNISON COUNTY LOCAL LIQUOR LICENSING AUTHORITY:

CALL TO ORDER: Chairperson Houck called the meeting to order at 8:30 am.

Alcohol Beverage License #15-15264-0000; Red Mountain Liquors Inc dba Red Mountain Liquors; Effective 12/20/2021 - 12/20/2022: Moved by Commissioner Mason, seconded by Commissioner Smith, to approve the Alcohol Beverage License #15-15264-0000 for Red Mountain Liquors dba Red Mountain Liquors. Motion carried unanimously.

ADJOURN: Chairperson Houck adjourned the Gunnison County Local Liquor Licensing Authority meeting at 8:31 am.

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING:

CALL TO ORDER: Chairperson Houck called the Gunnison County Board of County Commissioners Regular Meeting to order at 8:31 am.

Commissioner Houck thanked staff and his fellow commissioners for their assistance while he had to be away for the last eight days.

AGENDA REVIEW: There were no changes needed to the agenda.

SCHEDULING: There were no changes needed to the schedule.

MINUTES APPROVAL: Moved by Commissioner Mason, seconded by Commissioner Smith, to approve the November 2, 2021 Regular Meeting minutes and the December 14, 2021 Special Meeting minutes. Motion carried unanimously.

1. November 2, 2021 Regular Meeting
2. December 14, 2021 Special Meeting

CONSENT AGENDA: With no questions or concerns by the Board, it was moved by Commissioner Smith, seconded by Commissioner Mason, to approve the Consent Agenda as presented. Motion carried unanimously.

1. Quotation for Vexcel Data Product (VDP); Sanborn Map Company; \$40,562.31
2. 2022-2024 Contractual Service Cost Agreement; Vector Disease Control International, LLC; Mosquito Management Services; 1/1/2022 – 12/31/2024; \$100,587.66 for 2022, with a 2% annual price increase
3. Acceptance of Appointments; US Department of Agriculture, Forest Service for Regular and Alternate Members to the Gunnison Basin Sage-grouse Strategic Committee; Regular Member Darren Long, Alternate Member Matt Vasquez
4. Acceptance of Appointments; High Country Conservation Advocates for Regular and Alternate Members to the Gunnison Basin Sage-grouse Strategic Committee; Regular Member Sue Navy, Alternate Member Matt Reed
5. Acceptance of Appointments; Colorado Department of Natural Resources, Colorado Parks and Wildlife for Regular and Alternate Members to the Gunnison Basin Sage-grouse Strategic Committee; Regular Member Nathan Seward, Alternate Member Brandon Diamond
6. Acceptance of Appointments; Gunnison County Stockgrowers for Regular and Alternate Members to the Gunnison Basin Sage-grouse Strategic Committee; Regular Member Greg Peterson, Alternate Member Burt Guerrieri
7. US Department of Agriculture, Forest Service Modification #1 to Memorandum of Understanding (MOU) # 21-MU-11020400-061; Grand Mesa Uncompahgre & Gunnison (GMUG) National Forests; Change in Forest Service roles
8. Colorado Department of Transportation; Annual Highway User's Tax Submittal; Certified Mileage as of December 31, 2021
9. Road Maintenance Agreement; Colorado Stone Quarries, Inc.; Maintenance Services in Exchange for Commercial Use of the Marble Quarry Road; 1/1/2022 – 12/31/2026

10. Acknowledgment of County Manager's Signature; Certified Local Government (CLG) Subgrant Application; Gunnison County Historic Preservation Commission; Somerset Survey; \$22,000
11. Intergovernmental Agreement to Disburse US Department of Health and Human Services Health Resources and Services Administration (HRSA) Grant Monies to Increase COVID-19 Vaccine Access; 2/1/2022 – 7/30/22; \$35,000
12. Gunnison County Assessor Request for Use of the Alternate Protest Period for 2022
13. Master Services Agreement; PayDHealth, LLC; Effective Date thru 3 years thereafter; One-time Charge of \$15,000, Case Management Fee of 30% of Alternate Funding Contribution (AFC), \$125,000 Max. Fee Charged per Prescription Drug Claim per Plan Participant per Year
14. Ratification of County Manager's Signature; Hospital Services Agreement; Gunnison Valley Hospital; For Healthcare Services to Health Plan Benefits Plan Members; 1/1/2022 – 12/31/2022
15. Letter of Support Request; Western Colorado University; For Economic Development Administration (EDA) Grant Application

COUNTY MANAGER'S REPORT AND PROJECT UPDATES: County Manager Matthew Birnie was present to give the Board his updates.

1. Broadband Project Grant Match. CM Birnie reminded the Board that last year, they had approved a grant match of \$100,000 for a broadband project which would run redundant fiber from Gunnison to Mt. Crested Butte. This grant had not been successful, so Region 10 was now trying for a federal grant through the Economic Development Administration (EDA) and they were requesting a grant match of \$100,000, with the application due at the end of January. They were also asking for a letter of support.

After some discussion by the Board regarding funds available and the scope of the project, it was **moved** by Commissioner Smith, seconded by Chairperson Houck, to commit \$100,000 towards the new Broadband Project grant match, and to authorize Commissioner Mason to draft a letter of support for the application, on behalf of the Board, to be presented to the full Board for approval before submission. Motion carried unanimously.

DEPUTY COUNTY MANAGER'S REPORT AND PROJECT UPDATES: Deputy County Manager Marlene Crosby and Water Treatment Utility Manager Robyn Zimmerman were present in the room for discussion.

1. Dos Rios Water System; SCADA Computer Security Upgrade. DCM Crosby explained that this expenditure was a necessary security upgrade and backup for their computer system and software. Utility Manager Zimmerman outlined some of the features of the backup and security improvements, with DMC Crosby adding that it would also allow them to run the water plant remotely. She added that there may well be end-of-year monies for this project and they may not need to do a budget amendment. After a brief discussion, County Attorney Matt Hoyt also recommended a revamped purchase order and contract, but noted that it was well within the delegated authority of the County Manager to sign, and no motion would be needed. The Board approved the project to move forward.

CHANGE TO AGENDA: As they were ahead of time for the 9:00 am public hearing, Chairperson Houck elected to move to the the agenda item, "Appointment to Rural Welcoming Initiative Committee."

APPOINTMENT TO RURAL WELCOMING INITIATIVE COMMITTEE: Commissioner Smith explained that Welcoming America is an organization concerned with location equity and inclusion for local government and communities across the nation. Recently they had selected the City of Gunnison as one of only eleven locations from across the country, to be part of their grant pilot program. Commissioner Smith was excited to see what opportunities were possible for the valley, and let the Board know that the City was putting together a four-person council to interface with Welcoming America, and they had asked Commissioner Smith to be one of the four. She requested approval from the Board for this, and advised that this would mainly be in an advisory capacity only; she did not foresee a voting membership.

Chairperson Houck **moved** to formally appoint Commissioner Liz Smith to the Rural Welcoming Initiative Committee, as the formal representative for Gunnison County. Commissioner Mason seconded, and the motion carried unanimously.

CHANGE TO AGENDA: As they were still slightly ahead of time for the 9:00 am public hearing, Chairperson Houck elected to begin some of the commissioner updates.

COMMISSIONER ITEMS:

Commissioner Mason

1. Attended a Gunnison Valley Rural Housing Authority (GVRHA) meeting last Thursday, January 13th. Commissioner Mason explained that the group had focused on working out an update of the executive director evaluation process. They had also discussed a board member retreat to work on strategic planning and goals for community-wide development, communication and messaging, and possible expansion/improvement of the property management experience. Commissioner Mason also noted that the Homestead project on Mt. Crested Butte had hit a standstill, with little communication between the Town and the developer. Commissioner Mason had offered aid on behalf of GVRHA, to help Mt. Crested Butte accomplish completion of this important housing project. He let the Board know that he would keep them updated on any new developments.

PUBLIC HEARING; LICENSE REQUIREMENTS FOR BUILDING CONTRACTORS:

1. Resolution; A Resolution Adopting License Requirements for Building Contractors

Present for discussion, either in the room or via Zoom, were: Assistant County Manager for Community and Economic Development, Cathie Pagano; Building and Environmental Health Official, Crystal Lambert; and Assistant Building and Environmental Health Inspector Charlie Dominguez.

1. Open of Public Hearing: Chairperson Houck opened the public hearing at 9:01 am.
2. Public Notice Confirmation: Requirements for posting were confirmed as met by Environmental HO Crystal Lambert.
3. Staff Presentation: Chairperson Houck began by explaining that this had been in process before COVID and was paused throughout the pandemic. Asst CM Pagano noted that her staff, along with a contractor stakeholder group, had been working hard on this for a couple of years now. She then handed it over to Building & Environmental Health staff, Crystal Lambert and Charlie Dominguez. Env HO Crystal Lambert began by explaining the licensing requirements had been put together largely by input from building contractors; implementation was proposed to begin in February of 2023 – in order to give the general contractors time to test and obtain the reference materials, study the building codes, and take the exam for general contractors – residential, commercial, or both.

Commissioner Mason commented that this was worked on extensively by the building community and should allow for plenty of time to test. He asked Crystal Lambert to outline how the testing would take place. She then outlined for the Board that testing sites are located both in Denver and Grand Junction, or online with an online proctor; these would be open-book, timed tests, with a \$140 fee for the exam.

4. Public Comments: Chairperson Houck opened the hearing to public comments at 9:09 am. Those present with comments were:
 - a) Fred Niederer with Alpha Mechanical (in the room) – Fred asked, “What are the reciprocity steps for an out-of-town contractor to come in from another community which has different building licensing, or no licensing?” Crystal answered that the assessment and exam were based on the International Code Council (ICC); therefore, the exam, once taken anywhere else and maintained, would not have to be taken again, as long as there was an equivalent process in qualifying and taking the exam. Fred also asked if they would possibly be planning to establish licensure for mechanical contractors, which doesn’t require licensure at all currently in the County? Crystal replied that the initial consensus from building contractor input was to not do so; however, if this needed changing, there was an opportunity to start a stakeholder process again. Fred added that this was an area that needed also to be looked into for licensure, as it was a high-risk area.
 - b) Mike Wright, general contractor (online) – Mike asked if they could review enforcement of the policy to ensure all general contractors would be licensed. Crystal Lambert answered that Section 6 of the proposal covers violations of the building contractors which would be grounds for removal/revocation of a license; also, permits for the building process would require this license. She asserted that there would be enforcement and follow-through on violations. Mike also asked what date is the soonest that testing will be available? She replied that testing was already available, but it might be better to wait until the 2021 ICC codes were made available later around February to March 2022. Commissioner Mason noted that it might be good for Crystal to offer an online page which outlines the process for qualifying and had FAQ questions answered there. Crystal asserted that this was definitely being planned for.
 - c) Rick Ems, Fire Marshall, Crested Butte Fire Protection District – wanted to thank the team who has worked on this over the last three years and stated that he and the CB Fire Protection District were very much in support of this licensure program with the ICC; he felt it was well written.
5. Board Questions: The Board commented briefly on the licensure process and expressed their approval for it.
6. Close Public Hearing: Chairperson Houck closed the public hearing at 9:26 am.

With no further discussion by the Board, it was **moved** by Commissioner Smith, seconded by Commissioner Mason, to approve Resolution 2022-2, a Resolution Adopting License Requirements for Building Contractors. Motion carried unanimously.

VOUCHERS AND TRANSFERS: Senior Accountant Kelly Weak was present to answer any questions from the Board.

1. January 2022 Accounts Payable Report – **Moved** by Commissioner Smith, seconded by Commissioner Mason, to approve the vouchers for the amount of \$4,708,233.46. Motion carried unanimously.
2. December 2021 Cash Transfer Report – **Moved** by Commissioner Mason, seconded by Commissioner Smith, to approve the cash transfer for \$7,124,146.09. Motion carried unanimously.
3. Sales Tax - LMD Reports – Commissioner Mason noted that Pitkin had shown a significant sales tax increase over the last month and wondered what that might be due to. Sr. Accountant Weak explained

that this could very well be due to late submittals coming in from vendors who had not submitted on time the month or two before.

TREASURER'S REPORT: Treasurer Debbie Dunbar was present via Zoom for questions from the Board. She reported that everything on the reports was normal; she was hoping for an increase in investment interest for this year, but they would still have to see.

Moved by Commissioner Smith, seconded by Commissioner Mason to accept the Treasurer's Report as presented, and to authorize the chair's signature. Motion carried unanimously.

BOUNDARY LINE ADJUSTMENT; HUGO LIVING TRUST AND SPANN RANCHES; LUC-21-00066: Community Development Administrative Services Manager Beth Baker was present for discussion and questions. Daniel Spivey (remote via Zoom) represented the applicants.

Community Development ASM Beth Baker outlined for the Board that a discrepancy in the boundary line had been discovered at the time of a sale, and an adjustment had been agreed to by all the parties concerned, including the lender for the trust.

With no questions from the Board, it was **moved** by Commissioner Smith, seconded by Commissioner Mason and amended by Chairperson Houck – with both Commissioners Smith and Mason friendly to the amendment – to approve the boundary line adjustment between Hugo Living Trust and Spann Ranches, LUC-21-00066, and to authorize Commissioner Mason, as Vice-Chair, to sign the plat on behalf of the Board. Motion carried unanimously to original, friendly amendment and the friendly second.

RESOLUTION; A RESOLUTION ESTABLISHING PRECINCT BOUNDARIES FOR GENERAL, PRIMARY, AND CONGRESSIONAL ELECTIONS IN GUNNISON COUNTY, COLORADO: As no one from the Clerk's office was present for discussion, Chairperson Houck explained for those present that this was a statutory requirement of the County Clerk's office – to identify precinct boundaries for upcoming primary, general and congressional elections in Gunnison County. He also noted that they were maintaining the same boundaries the County had identified for the last several years, and the map showing these precinct boundaries was included with the Resolution.

The Board then discussed briefly with County Attorney Matt Hoyt the identification of precincts and their purpose in the State of Colorado.

Moved by Chairperson Houck, seconded by Commissioner Mason, to approve Resolution 2022-3, A Resolution Establishing Precinct Boundaries for General, Primary, and Congressional Elections in Gunnison County, Colorado, as presented by the maps and information in the packet. Motion carried unanimously.

CITY OF GUNNISON ANNEXATION PRESENTATION; THREE PARCELS ON NORTH BOUNDARY OF CITY LIMITS: Present in the room for discussion were Anton Sinkewich, City of Gunnison Director of Community Development, and Assistant County Manager for Community and Economic Development, Cathie Pagano.

Director Sinkewich began his presentation by explaining that the three property owners immediately to the north of the City who were part of the annexation plans – Gunnison Secure Storage, Rocky Mountain Christian Ministries, and the City of Gunnison – would be fully in support of the annexation process. The intent would be to facilitate the expansion of the City's electrical substation, with three new transformers to be added at the location. The property owners had agreed to a 35-foot easement, and new underground electrical would be installed in that easement, at the City's expense. He added that the expansion would improve capacity for an already-strained electric grid, help prepare for projects that are yet to be set in place, and would help facilitate new rapid charging stations as well.

The Board then discussed with Director Sinkewich several topics of concern, including: the Rocky Mountain Christian lot, zoning plans, impacts to the City's electric sector, and infrastructure adjustments which might be needed.

Director Sinkewich outlined the timeline for this project as: a) a public hearing for annexation to be held on February 22nd at 5:30 pm, b) a March 22nd hearing, by which time they should have completed the final plat process, and would be ready to enact the subdivision, and c) all should be completed by a second reading on April 17th.

Chairperson Houck then offered the suggestion that the easement – which would have to be disturbed in that area – created a great opportunity for trail to be built which connected to nearby, already-existing trail sections. Director Sinkewich thanked him for the great suggestion.

Chairperson Houck and the rest of the Board expressed their appreciation for the update, adding that it would greatly aid in preparing any input they might have later in the process.

CHANGE OF AGENDA: Chairperson Houck recessed the meeting from 10:14 am to 10:20 am.

GUNNISON COUNTY BOARDS AND COMMISSIONS; ONE (1) APPOINTMENT TO GUNNISON VALLEY HOSPITAL BOARD OF TRUSTEES; CANDIDATES FOR CONSIDERATION:

1. Kathleen Gentry
2. Mark Kaufman
3. Polly Oberosler

Chairperson Houck introduced this item to the Board, stating that he really appreciated living in a community with so many talented and qualified folks, and adding that Gunnison Valley Health's Board was one whose reach and scope in the community required it be populated with those who have the right skillsets and can meet the needs in time.

After discussing the qualifications of each applicant for several minutes, the Board then noted their choice of Dr. Mark Kaufman, citing among other considerations, his professional expertise, an ability to create consensus around difficult issues, and his choice to live full-time in the community.

With no further discussion by the Board, it was **moved** by Chairperson Houck, seconded by Commissioner Smith, to appoint Mark Kaufman to the Gunnison Valley Health Board of Trustees. Motion carried unanimously.

CHANGE IN AGENDA: Chairperson Houck informed those present that the Gunnison County Board of Health Meeting would not be able to be held that day, but that he would recess the meeting for several minutes in order to hopefully be able to still hold the Gunnison/Hinsdale Board of Human Services Special Meeting.

BREAK: Chairperson Houck recessed the meeting from 10:27 am until 10:40 am, stating that he needed to leave the meeting at this point. He advised that Commissioner Mason, as Vice-Chair, would be presiding over the rest of the meeting.

RECONVENE, CHANGE IN AGENDA: Commissioner Mason reconvened the meeting at 10:40 am. As the Hinsdale Commissioner, Greg Levine, was still unavailable for the Gunnison/Hinsdale Board of Human Services Special Meeting, Commissioner Mason elected to skip to Commissioner Items until Commissioner Levine would be able to join the meeting remotely.

COMMISSIONER ITEMS:

Commissioner Smith

1. Attended the Western Colorado University (WCU) Workforce Housing Public Forum last week. Commissioner Smith noted that the forum was very well attended, and was for community comment and input regarding the proposed housing project to be located next to the Paintbrush housing complex. Designated for those who work or attend classes at WCU, Commissioner Smith felt that the initial proposal was thoughtfully laid out, adding that traffic studies were still to come, with the objective being to have at least the student housing up and occupied by Fall of 2023.
2. First Welcoming America Initiative committee meeting to be held Thursday, 1/20. Commissioner Smith reminded those present that she was now part of this newly-formed committee, and would be getting back with an update as she discovered more about what this new initiative project would look like.
3. Taking time to meet with the new Crested Butte Town Council members. Commissioner Smith stated that it was exciting to see some new perspectives and energy coming to the council.

Commissioner Mason:

Adding to his report started earlier in the meeting:

2. Attended a Stakeholder Meeting convened by Pitkin County, regarding the potential "Wild & Scenic" designation on the Crystal River. Commissioner Mason noted that the Upper Crystal River originates in Gunnison County, so Gunnison County staff was there, along with landowners. Also attending were representatives from Pitkin County, American Whitewater, Colorado River District, and White River National Forest Service. Representatives from both Senator Hickenlooper and Senator Bennet's offices joined the meeting remotely. Conversation centered around the questions of, "How to start a process that would be inclusive for all the different stakeholders and community members who would be impacted?" and "What would Wild & Scenic designation on the Crystal River mean, and what is it not?" Commissioner Mason felt this was a good first step, with property and water rights being considered at the beginning of the process, rather than last, as in an attempt made approximately five years earlier. He added that another process brought forward at the meeting might serve as a possible template for them – an area called Deep Creek was almost through their own approval process; it was more of a hybrid designation than the full "Wild & Scenic," but many of the same type of stakeholders and landowners were involved. Commissioner Mason let the Board know that he would be keeping them informed on the "Wild & Scenic" process as it developed.

CHANGE OF AGENDA: As Hinsdale County Commissioner Greg Levine was still not able to be present for the Gunnison/Hinsdale Board of Human Services Special Meeting, Acting Chairperson Mason elected to postpone the special meeting until the end of the meeting, after the executive session.

GUNNISON COUNTY BOARD OF HEALTH: Commissioner Mason noted to those present that the Board of Health meeting would not be held.

UNSCHEDULED CITIZENS: There were no Unscheduled Citizens present in the room or remotely via Zoom for discussion.

RECESS: Commissioner Mason elected then to recess the regular meeting at 10:52 am, in order to go into an executive session.

EXECUTIVE SESSION PURSUANT TO COLO. REV. STAT. §24-6-402(4)(b): CONFERENCE WITH THE COUNTY ATTORNEY, DEPUTY COUNTY ATTORNEY OR ASSISTANT COUNTY ATTORNEY TO

RECEIVE LEGAL ADVICE IN RELATION TO TYZZER V. GUNNISON COUNTY, CASE NUMBER 21CV30017 (COLO. DIST. CT.): Acting Chairperson Mason then **moved** to go into Executive Session, pursuant to C.R.S. § 24-6-402 (4)(b), conference with the County Attorney, Deputy County Attorney or Assistant County Attorney to receive legal advice in relation to Tyzzar v. Gunnison County, Case Number 21CV30017 (Colorado District Court). The participants in the Executive Session would be Commissioner Mason, Commissioner Smith, County Manager Matthew Birnie, Assistant County Manager for Community and Economic Development Cathie Pagano, and County Attorney Matthew Hoyt. Because any discussion in the executive session would be protected by attorney-client privilege, no contemporaneous record of the meeting would be kept. Commissioner Smith seconded the motion, and the motion carried.

The Board went into executive session at 10:54 am. The executive session was held in the BOCC Boardroom, and no contemporaneous record was kept. *Executive sessions of the Board of County Commissioners are conducted as per C.R.S. §24-6-402(4). This specific session was conducted as per §24-6-402(4)(b).*

Attorney Statement Regarding Executive Session

Pursuant to C.R.S. 24-6-402(4), I attest that I am the Gunnison County Attorney, that I represent the Gunnison County Board of County Commissioners, that I attended all of the above referenced executive session, that all of the executive session was confined to the topic authorized for discussion pursuant to C.R.S. 24-6-402(4)(b) and that, because in my opinion all of the discussion during the executive session constituted a privileged attorney-client communication, no record of the executive session was required to be kept and no such record was kept.

Date: _____

Matthew Hoyt
Gunnison County Attorney

Chairperson Statement Regarding Executive Session

Pursuant to C.R.S. 24-6-402(4), I attest that I am the Chairperson of the Gunnison County Board of Commissioners, that I attended all of the above referenced executive session, and that all of that executive session was confined to the topic authorized for discussion pursuant to C.R.S. 24-6-402(4)(b).

Date: _____

Roland Mason, Acting Chairperson
Gunnison County Board of Commissioners

At 11:50 pm, it was **moved** by Acting Chairperson Mason to come out of executive session, affirming that no extemporaneous records were kept, the participants in the executive session remained consistent with those read into the record, and that they did stay on topic. Commissioner Smith seconded, and the motion carried.

Acting Chairperson Mason let those present know that there was no action to be taken currently.

GUNNISON/HINSDALE BOARD OF HUMAN SERVICES SPECIAL MEETING: As Hinsdale County Commissioner Greg Levine was not able to be present, and with no quorum, Acting Chairperson Mason elected to move the special meeting to the next regular meeting agenda.

ADJOURN: **Moved** by Acting Chairperson Mason, seconded by Commissioner Smith, to adjourn the Gunnison County Board of County Commissioners Regular Meeting. Motion carried. The meeting was adjourned at 11:52 am.

Jonathan Houck, Chairperson

Roland Mason, Vice-Chairperson

Liz Smith, Commissioner

Minutes Prepared By:

Melanie Bollig, Deputy County Clerk

Attest:

Kathy Simillion, County Clerk

GUNNISON COUNTY BOARD OF COMMISSIONERS TEXT INCLUSION INTO MINUTES

**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO**

RESOLUTION NO: 2022-2

A RESOLUTION ADOPTING LICENSE REQUIREMENTS FOR BUILDING CONTRACTORS

WHEREAS, building industry professionals have expressed support for a licensing program for building contractors; and

WHEREAS, stakeholder groups of general contractors, designers, and engineers decided that a licensing program would be beneficial for the local industry as well as the consumer and future property owners and should include an insurance requirement and building code competency evaluation; and

WHEREAS, the proposed License Requirements for Building Contractors, Attachment A, was prepared using feedback and guidance from the local building community as well as details and parameters of the contractor examination program established by the International Code Council; and

WHEREAS, C.R.S. § 30-11-125 authorizes Gunnison County to establish a licensing program for building contractors; and

WHEREAS, the Board of County Commissioners (the Board) has reviewed the proposed License Requirements for Building Contractors, Attachment A; and

WHEREAS, the Board has determined that adoption of the License Requirements for Building Contractors will be beneficial for the local building industry, consumers and future property owners by ensuring that building contractors who undertake any work for which a County building permit is required under the County Building Code holds the minimum general liability insurance and has competency with the building code; and

WHEREAS, the Gunnison County Planning Commission has reviewed and recommended to the Board adoption of the License Requirements for Building Contractors, Attachment A; and

WHEREAS, the Board of County Commissioners has conducted a duly noticed public hearing on the proposed requirements on January 18, 2022; and

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado that the License Requirements for Building Contractors, Attachment A, is hereby adopted for the unincorporated area of Gunnison County and will become effective on February 1, 2023.

INTRODUCED by Commissioner Smith, seconded by Commissioner Mason, and adopted on this 18th day of January 2022.

BOARD OF COUNTY COMMISSIONERS
GUNNISON COUNTY

Houck – yes, Mason – yes, Smith – yes.

“Attachment A” noted in Resolution 2022-2 is the
Gunnison County, Colorado
License Requirements for Building Contractors
2022

Please see Resolution 2022-2 and its accompanying Attachment A on record at the
Gunnison County Clerk and Recorders Office

**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO**

RESOLUTION NO: 2022-3

**A RESOLUTION ESTABLISHING PRECINCT BOUNDARIES
FOR GENERAL, PRIMARY, AND CONGRESSIONAL ELECTIONS
IN GUNNISON COUNTY, COLORADO**

WHEREAS, pursuant to C.R.S. § 1-5-101, *et. seq.*, the County Clerk and Recorder, subject to approval by the Board of County Commissioners of the County of Gunnison, Colorado (hereinafter the “Board”), shall divide the county into as many election precincts as convenient for the eligible electors of the County, and the boundaries of such precincts may be changed from time to time; and

WHEREAS, pursuant to Resolution No. 1984-07 approved by the Board, the boundaries of election precincts were established; and

WHEREAS, thereafter the election precincts were modified and reestablished by virtue of the Board's Resolutions numbered 1987-19, 1994-09, 1997-15, 2012-01, and 2012-02; and

WHEREAS, Gunnison County, pursuant to Colorado law, and because it would be beneficial to the eligible electors of Gunnison County, may establish the boundaries of Gunnison County election precincts 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15; and

WHEREAS, the map titled "Election Precincts of Gunnison County, Colorado" dated January 18, 2022, attached to this Resolution as Exhibit A, and the associated shapefiles used to create this map, identifies the reestablished election precincts as well as the locations, shapes, and the attributes of geographic features within these precincts; and

WHEREAS, consistent with C.R.S. § 1-5-101, the Board has taken into consideration natural and artificial boundaries that meet the requirements of the United States Census Bureau in establishing the aforementioned precincts;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado that the election precincts of Gunnison County shall be and hereby are established as identified on the map titled "Election Precincts of Gunnison County, Colorado" dated January 18, 2022, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on January 18, 2022, as well as attached as Exhibit A to this Resolution, and as well as the aforementioned shapefiles.

INTRODUCED by Commissioner Houck, seconded by Commissioner Mason, and adopted on this 18th day of January 2022.

BOARD OF COUNTY COMMISSIONERS
GUNNISON COUNTY

Houck – yes, Mason – yes, Smith – yes.

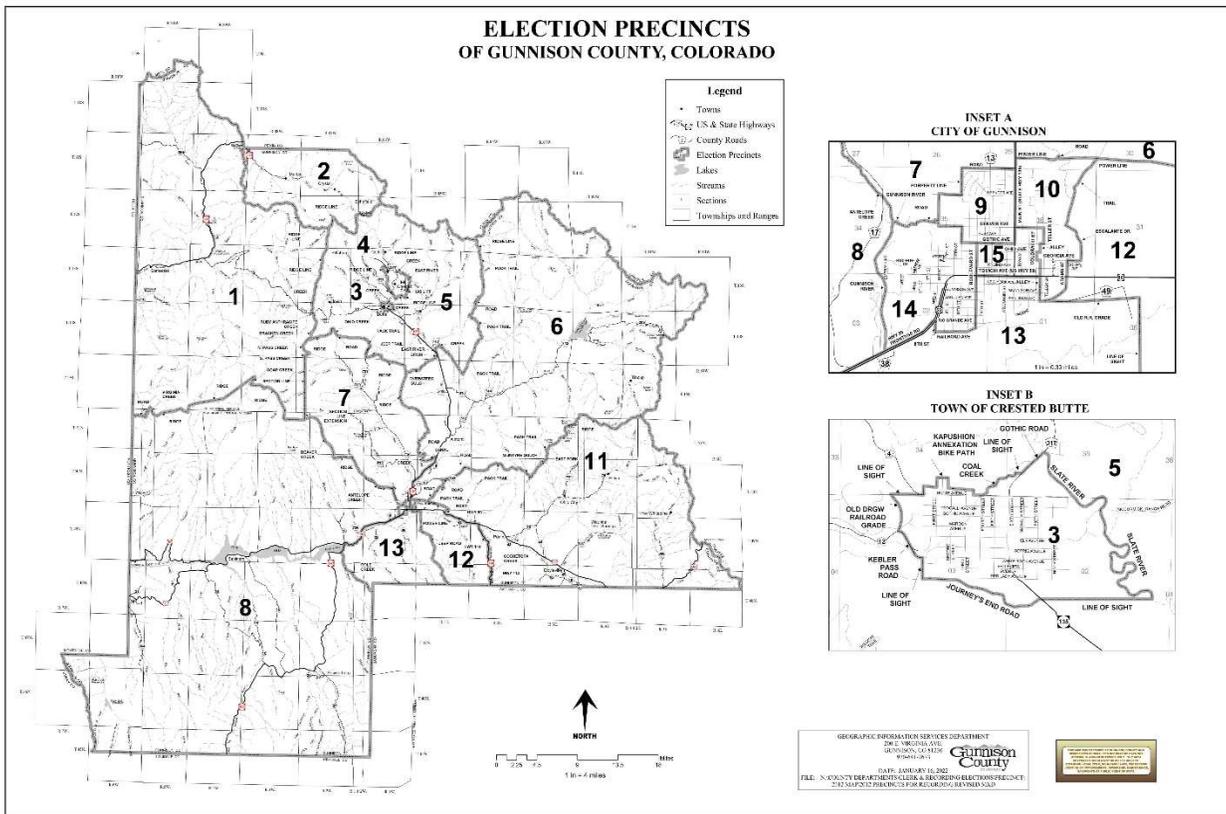


EXHIBIT
A

Please see Resolution 2022-3 and a larger version of the "Exhibit A" Precincts Map on record at the Gunnison County Clerk and Recorders Office