

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: Wednesday, December 18, 2013

PLACE: Fred R. Field Western Heritage Center

1. 10:00am ● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 ● Agenda Approval
3. 10:10 ● Approval of November 20, 2013 Meeting Minutes
4. 10:20 ● Committee Member Comments/Reports
5. 10:45 ● County Coalition Report and Discussion
6. 11:00 ● Gunnison Basin Visitor Information Map
7. 11:30 ● Habitat Prioritization Tool Maintenance/Update Process/Policy
8. 12:00pm ● Lunch
9. 12:30 ● Summit
10. 1:00 ● Brood Rearing Resiliency Project
11. 1:25 ● Future Meetings
12. 1:30pm ● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.