

# GUNNISON COUNTY ENVIRONMENTAL HEALTH BOARD

AGENDA: WEDNESDAY, February 19, 2014

- 1:00 p.m.
- **Call to order; determine quorum**
  - **Approval of Minutes from the January 15, 2014 meetings**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Board or County Staff about items which are not scheduled on the day's agenda.

1:15 p.m. **Environmental Health Board and County Staff Work Session:**

Items to be discussed by the Board and County Staff:

- A. Colorado Public Health & Environment, Water Quality Control Commission-On-Site Wastewater Treatment System Regulation: Review of the first draft of County Regulation 43 compliance.

## Adjourn

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin Street in Gunnison, across the street from the Post Office. Anyone needing special accommodations please contact the Community Development Department (641-0360) before the meeting.