

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

**DATE:** Wednesday, February 19, 2014

**PLACE:** Fred R. Field Western Heritage Center, Van Tuyl Room

1. 10:00am ● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 ● Agenda Approval
3. 10:10 ● Approval of November 20, 2013 Meeting Minutes
4. 10:15 ● Introduction of Members Appointed by Gunnison County BoCC and Saguache County BoCC
5. 10:20 ● Election of Officers
6. 10:30 ● Designation of Meeting Posting Place
7. 10:35 ● Administrative Support for Committee
8. 10:45 ● Subcommittee Reauthorizations, Designations and Appointments
9. 11:00 ● Committee Member Comments/Reports
10. 11:20 ● County Coalition Report and Discussion
11. 11:30 ● Gunnison Basin Visitor Information Map
12. 11:35 ● City of Gunnison Trail Grant Application
13. 12:00pm ● Lunch
14. 12:30 ● Lek Access Applications  
-Review  
-Approval/Denial/Conditions
15. 1:00 ● Information and Education Fund
16. 1:15 ● Habitat Prioritization Tool Maintenance/Update Process/Policy
17. 1:55 ● Future Meetings
18. 2:00pm ● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.