Gunnison County COLORADO	**Wildlife Conservation Coordinator** **Jim Cochran** **221 N. Wisconsin # D** **Gunnison, Co. 81230**

To: Gunnison Basin Sage-Grouse Strategic Committee

From: Community Development Department Services Manager Beth Baker

CC: Wildlife Conservation Coordinator- Jim Cochran

Date: **February 13, 2014**

Re: Packet Materials/ **Document or other materials** **PC Meeting-**
• **Agenda- February 19, 2014**
• **Minutes/Draft – December 18, 2013**
• **Sage-Grouse Strategic Committee Rolodex**
• **Subcommittees**
• **City of Gunnison/ Steve Westbay Memo**
• **Gunnison Sage-grouse Lek Access Process Spring 2014**
• **GIS Director, Mike Pelletier - Information**

We will e-mail any documents that are not available yet, and anything that is submitted after we distribute the packets.

Thanks,
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