

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: Wednesday, April 16, 2014

PLACE: **Planning Commission Meeting Room, Blackstock Government Center**

1. 10:00am ● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 ● Agenda Approval
3. 10:10 ● Approval of February 19, 2014 Meeting Minutes
4. 10:15 ● USFWS Member Change
5. 10:20 ● Introduce Saguache County, San Luis Valley Wildlife and Habitat Strategic Committee
6. 10:25 ● Committee Member Comments/Reports
7. 10:35 ● Hartman Rocks and Signal Peak Recreation Area Management Plans
8. 10:45 ● Gunnison County Sage-grouse Conservation Trust (Landfill Mitigation Fund)
9. 11:00 ● Project Update, Dr. Pat Magee: *Spatial and temporal abundance and distribution of the Common Raven (Corvus corax) in relation to anthropogenic resources and subsidies in the Gunnison Basin.*
10. 12:00pm ● Lunch
11. 12:30 ● GuSG Brood Rearing Habitat Restoration/Resiliency Project. Betsy Neely, The Nature Conservancy
 - Update on demonstration (pilot) project
 - Scaling up project
12. 1:00 ● Audubon Rockies Proposals. Becky Gillette, Audubon
 - Restoration/Resiliency Project Monitoring
 - K-12 Education Program
13. 1:30 ● Joint Discussion with Saguache County, San Luis Valley Wildlife and Habitat Strategic Committee
14. 1:55 ● Future Meetings
15. 2:00pm ● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.