

# GUNNISON COUNTY ENVIRONMENTAL HEALTH BOARD

AGENDA: WEDNESDAY, APRIL 23rd, 2014

- 1:00 p.m.
- **Call to order; determine quorum**
  - **Approval of Minutes from the March 12th, 2014 meeting.**
  - **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Board or County Staff about items which are not scheduled on the day's agenda.

1:15 p.m. **Environmental Health Board and County Staff Work Session:**

Items to be discussed by the Board and County Staff:

- A. Colorado Public Health & Environment, Water Quality Control Commission-On-Site Wastewater Treatment System Regulation: Deadlines for adoption, State review items of proposed regulations.

## Adjourn

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin Street in Gunnison, across the street from the Post Office. Anyone needing special accommodations please contact the Community Development Department (641-0360) before the meeting.

**GUNNISON COUNTY ENVIRONMENTAL HEALTH BOARD SCHEDULED MEETING**  
**April 23, 2014**

The Gunnison county Environmental Health Board conducted a meeting, in the Commissioner's Meeting Room in the Blackstocks Government Center, Planning Commission room.

Larry Parachini, Vice-Chairperson  
Jeffrey Sellen, EH Board Member  
Steve Glazer, EH Board Member Alternate  
Russ Forrest, Asst. County Manager Economic Dev.  
Charlie Dominguez, EH & Building Inspector

Rodney Due, EH Board Member

Ed Bavouset, EH Board Member Alternate  
Crystal Lambert, Building & E.H. Official  
Michelle Spain, Admin. Assistant

**Attending by Phone:** Lucinda Lull, Chairperson

**Absent Were:**

Other attendees as listed in text.