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To: Gunnison Basin Sage-Grouse Strategic Committee

From: Community Development Department Services Manager Beth Baker

Date: May 13, 2014

Included in your packet for the Planning Packet: for May 21, 2014
Agenda- May 21, 2014
Minutes-Draft for review- April 16, 2014
Committee Member Comments/Reports-Dave Showalter e-mail
Gunnison Sage-grouse ESA Listing Decision Extension- News article by Scott Streater
Colorado Wildlife Habitat Protection Program- 2014- Colorado Parks and Wildlife Insider article
Signal Peak Recreation Area Planning- Two maps

Any documents that are submitted to Community Development after this packet is mailed will be e-mailed to you.

Thanks,
Beth Baker
Community Development Department