

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: Wednesday, June 18, 2014

PLACE: **Planning Commission Meeting Room, Blackstock Government Center**

1. 10:00am ● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 ● Agenda Approval
3. 10:10 ● Approval of May 21, 2014 Meeting Minutes
4. 10:15 ● Committee Member Comments/Reports
5. 10:30 ● Request to be Appointed to the Signal Peak Recreation Area Planning Subcommittee
-Liz With
6. 10:35 ● Gunnison Sage-grouse ESA Listing Decision Extension
-update on activities
7. 11:00 ● USFWS Proposed Critical Habitat Rules and Proposed Policy
8. 11:15 ● Signal Peak Recreation Area Planning
9. 11:30 ● Predator Control Investigation Subcommittee
-report
10. 11:55 ● Future Meetings
11. 12:00pm ● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.