Gunnison County, CO

Community Development Department

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To: **Gunnison Basin Sage-Grouse Strategic Committee**

From: Beth Baker

Date: June 10, 2014

Included in your packet for the Planning Packet: for June 18, 2014
Agenda-June 18, 214
Minutes-May 21, 2014
There will be a Power Point Presentation

Any documents that are submitted to Community Development after this packet is mailed will be e-mailed to you.

Thanks,
Beth Baker
Community Development Department