AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Memorandum of Understanding; Mesa County Health Department and Gunnison County Health and Human Services

Action Requested: County Manager Signature

Parties to the Agreement: Gunnison County BOCC & Mesa County Health Dept.

Term Begins: July 1, 2014 **Term Ends:** 6/30/2015 **Grant Contract #:**

Summary:
Annual MOU with regional staff for EPR work. This MOU defines working relationship for 2014-15 contract in preparing for and responding to potential disasters.

Fiscal Impact: n/a

Submitted by: C Worrall **Submitter's Email Address:** cworrall@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:

Reviewed by: GUNCOUNTY1\atrezise Discharge Date: 7/22/2014 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\mbirnie Discharge Date: 7/22/2014

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 8/5/2014 Follow Up Agenda Date:

Revised April 2013

MESA COUNTY
HEALTH DEPARTMENT
Working Together for a Healthy Community

P.O. Box 20,000
Grand Junction, CO 81502-5033
(970) 248-6900
www.health.mesacounty.us

July 3, 2014

Carol Worrall
Director
Gunnison County Health and Human Services
225 North Pine Street, #E
Gunnison, CO 81230

Re: Regional Services MOU between Mesa County and Gunnison County.

Dear Carol:

Enclosed you will find two signed hardcopies of the Regional MOU between the Mesa County Health Department (MCHD) and your agency for Regional Emergency Preparedness and Response activities for the contract year 2014-2015.

Please keep one copy for your records and sign and return the other for MCHD's records. You may return the MOU in one of the following methods:

1. Mail the hardcopy address listed above, Attn: Aislynn Tolman-Hill.
2. Scan and e-mail the MOU to Aislynn.Tolman-Hill@mesacounty.us .
3. Fax the signed MOU to 970-683-6621, Attn: Aislynn Tolman-Hill.

When returning the signed MOU, please notify Aislynn via telephone (970-683-6618) or e-mail by which method to expect the MOU.

Please contact Aislynn Tolman-Hill with any questions.

Sincerely,

Jeff Kuhr, PhD
Executive Director
Mesa County Health Department
PO Box 20,000
Grand Junction, CO 81502-5033
Office: 970-248-6974
Email address: Jeff.Kuhr@mesacounty.us

Memorandum of Understanding

Mesa County Health Department
and
Gunnison County Health and Human Services

Purpose: The purpose of this Memorandum of Understanding (MOU) is to define the working relationship between the Mesa County Health Department (MCHD) and Gunnison County Health and Human Services in preparing for and responding to potential disasters.

Mesa County Health Department will:

1. Provide regional staff to assist 10 Western Slope local health departments, including Gunnison County Health and Human Services in meeting contract activities and deliverables as specified by the 2014 - 2015 EPR contract with the Colorado Department of Public Health and Environment (CDPHE).

2. Provide epidemiological support as described in the 2014 - 2015 Epi Work Plan.

3. Provide planning support as described in the 2014-2015 Preparedness Work Plan – Primary Activity #1 – Planning.

4. Provide training support and coordination as described in the 2014-2015 Health Agency Work Plan – Primary Activity #2 – Training.

5. Provide exercise support as described in the 2014-2015 Health Agency Work Plan – Primary Activity #3 – Exercise.

6. Provide support for "additional activities" as described in 2014-2015 Health Agency Work Plan – Primary Activity #4 – Additional Activities.

7. Provide Strategic National Stockpile (SNS) planning and coordination:

    a. Act as a liaison between the Colorado Department of Public Health and Environment (CDPHE) and local agencies to facilitate the distribution of SNS materiel from Colorado State Receipt, Staging & Storage (RSS) warehouse to local Regional Transfer Points (RTP).
    b. Work closely with regional/local partners to update the SNS plan.

8. Representation in the North West and West All-Hazards Emergency Management Region meetings to coordinate and facilitate information and make recommendations from the functional groups on behalf of the North West and West Region Public Health Agencies.

9. Coordinate and attend monthly 1/1 web-based work sessions with Local Health Department.

10. Coordinate and attend agency site-visits as requested by CDPHE.

11. Provide technical assistance for web-based EPR systems, including:
    a. CO.Train
    b. CO-Share
    c. EMSystem
    d. Colorado Volunteer Mobilizer
    e. Dialogic/Everbridge
    f. Google Drive

12. Provide technical assistance to Local Health Departments in updating their County Emergency Preparedness and Response (CEPR) google workbook, to be updated quarterly, or more often, as needed.

Gunnison County Health and Human Services will:

1. Facilitate and coordinate emergency preparedness planning, training, exercise, health care coalitions, and epidemiological surveillance and investigation activities.

2. Meet contract activities and deliverables as specified by the 2014-2015 EPR contract with CDPHE.

3. Participate in meetings and work sessions with Regional Staff, such as monthly 1/1 work sessions.

4. Update the County Emergency Preparedness and Response (CEPR), google workbook quarterly, or more often as needed.

THE CONDITIONS OUTLINED IN THIS MOU ARE EFFECTIVE UNDER NORMAL OPERATIONS. IT IS EXPECTED THAT RESPONSIBILITIES AND SUPPORT PROVIDED TO SAN MIGUEL COUNTY DEPARTMENT OF HEALTH AND ENVIRONMENT MAY CHANGE IN THE EVENT OF AN EMERGENCY.

This memorandum will remain in effect until June 30, 2015

Mesa County Health Department	Gunnison County Health and Human Services
Jeff Kuhr PhD, Executive Director	Carol Worrall, Director
(Signature)	(Signature)
Date: 07·07·14	Date: