

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**Signal Peak Recreation Area Planning Subcommittee**  
**Work Session Agenda**

**DATE: Monday, August 11, 2014**

**TIME: 3 – 5pm**

**PLACE: Planning Commission Meeting Room, Blackstock Government Center**

**Agenda:**

1. Goals and objectives of the Subcommittee  
-Jonathan Houck
2. Overview of Signal Peak Area and Current Use  
-Brian St. George/BLM
3. Overview of Signal Peak Management and Opportunities as Outlined in the Candidate Conservation Agreement (CCA)  
-BLM/CPW
4. Future Meeting Dates and Timeline Discussion  
-Jonathan Houck

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.