Gunnison County, CO
Wildlife Conservation Coordinator
Jim Cochran

221 N. Wisconsin St. Ste. D, Gunnison, CO 81230
Phone: (970) 641-7604 FAX: (970) 641-8585
Email: jcochran@gunnisoncounty.org

To: **Gunnison County Sage-grouse Strategic Committee**

From: Beth Baker- Community Development

Date: October 3, 2104

Included in your packet for the Planning Packet: for 10/15/14
Agenda- October 15, 2014
Minutes- September 17, 2014

Any documents that are submitted to Community Development after this packet is mailed will be e-mailed to you.

Thanks,
Beth Baker
Community Development Department