

**GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE**  
**REGULAR MEETING AGENDA**

**DATE:** Wednesday, January 21, 2015

**PLACE:** **Planning Commission Meeting Room, Blackstock Government Center**

1. 10:00am ● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 ● Agenda Approval
3. 10:10 ● Approval of November 19, 2014 Meeting Minutes
4. 10:15 ● Committee Member Comments/Reports
5. 10:30 ● BLM Resource Management Plan Amendment EIS  
-status report
6. 10:40 ● Signal Peak Recreation Area Planning Subcommittee
  - Status report
  - Recommendations
  - BLM planning process
7. 11:00 ● Post Listing Issues – Immediate Concerns
  - Lek Access Process (Photography)
  - Waunita Watchable Wildlife Site
  - Land use reviews
  - Gunnison Basin Weed Management Program
  - Other
8. 11:30 ● Common Raven Use of Human Subsidized Resources:  
Report by Dr. Pat Magee
10. 12:00 ● Lunch
11. 12:30 ● Preliminary habitat selection analyses for GUSG  
telemetry data: Presentation by Dr. Mindy Rice and Dr.  
Tony Apa, CPW
12. 1:30 ● Climate Change Working Group Report
13. 1:45 ● Gunnison Sage-grouse Stewardship Award
14. 1:55 ● Future Meetings
15. 2:00 ● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.