Gunnison County, CO
Wildlife Conservation Coordinator
Jim Cochran

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To: Gunnison County Sage-grouse Strategic Committee

From: **Beth Baker- Community Development**

Date: February 11, 2015

Included in your packet for the Planning Packet: for 2/18/15
Agenda-February 18, 2015
Minutes- January 21, 2015
Subcommittee- Members
• Policy on Subcommittees
Common Raven Use- Distributed for the 1/21/2015
Lek Access Photo Application
• Lek Access Protocol
• Lek Access Application
Weed Management Plan
• USFWS information – Gunnison County Program

Any documents that are submitted to Community Development after this packet is mailed will be e-mailed to you.

Thanks,
Beth Baker
Community Development Department