# AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

**Agenda Item:** Certification of Delinquent Taxes and Authorizatio

**Action Requested:** Motion

**Parties to the Agreement:**

**Term Begins:** **Term Ends:** **Grant Contract #:**

**Summary:**

Annual collection of sewer and water accounts that are delinquent more than 180 days as of March 31, 2015. Two sets of letters have been sent to owners over the last two months to attempt collection. The final warning letter was mailed via US Postal certified mail with electronic return receipt

**Fiscal Impact:** Collection of $8,603.74 in delinquent sewer and water charges during the annual tax sale in October.

**Submitted by:** Kelly Weak **Submitter's Email Address:** kweak@gunnisoncounty.org

**Finance Review:** ◉ Required ○ Not Required

Comments:

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 6/10/2015

**County Attorney Review:** ○ Required ◉ Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required Yes ○ No ○

**County Manager Review:**

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 6/11/2015

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5 minutes

Agenda Date: 6/16/2015

*Revised April 2015*

**Kathy Simillion**
County Clerk & Recorder
221 N. Wisconsin Street, Suite C
Gunnison, Colorado 81230

Gunnison County
COLORADO

Clerk (970) 641-1516
Elections (970) 641-7927
Elections Fax (970) 642-4675
Motor Vehicle (970) 641-1602
Recording (970) 641-2038
Motor Vehicle & Recording Fax (970) 641-7956

June 16, 2015

Debbie Dunbar
Gunnison County Treasurer
221 North Wisconsin, Suite T
Gunnison, Colorado 81230

Board of County Commissioners
of Gunnison County, Colorado
200 East Virginia Avenue
Gunnison, Colorado 81230

Dear Treasurer Dunbar & Commissioners:

Attached please find lists of persons who are delinquent in payment of rates, fees, tolls, and charges for the connection with and use of the Dos Rios, Antelope Hills, Somerset and North Gunnison Divisions of the Gunnison County Sewer and Water District. These names are certified pursuant to Colorado Revised Statute 30-20-420. I hereby request that you collect these taxes as provided in the statutes.

Sincerely,

Kathy Simillion

Kathy Simillion
Gunnison County Clerk

attachments

cc: Matthew Birnie, County Manager
Marlene Crosby, Assistant County Manager and Public Works Director
David Baumgarten, County Attorney
Kelly Weak, Senior Accountant

KS:kw

June 16, 2015

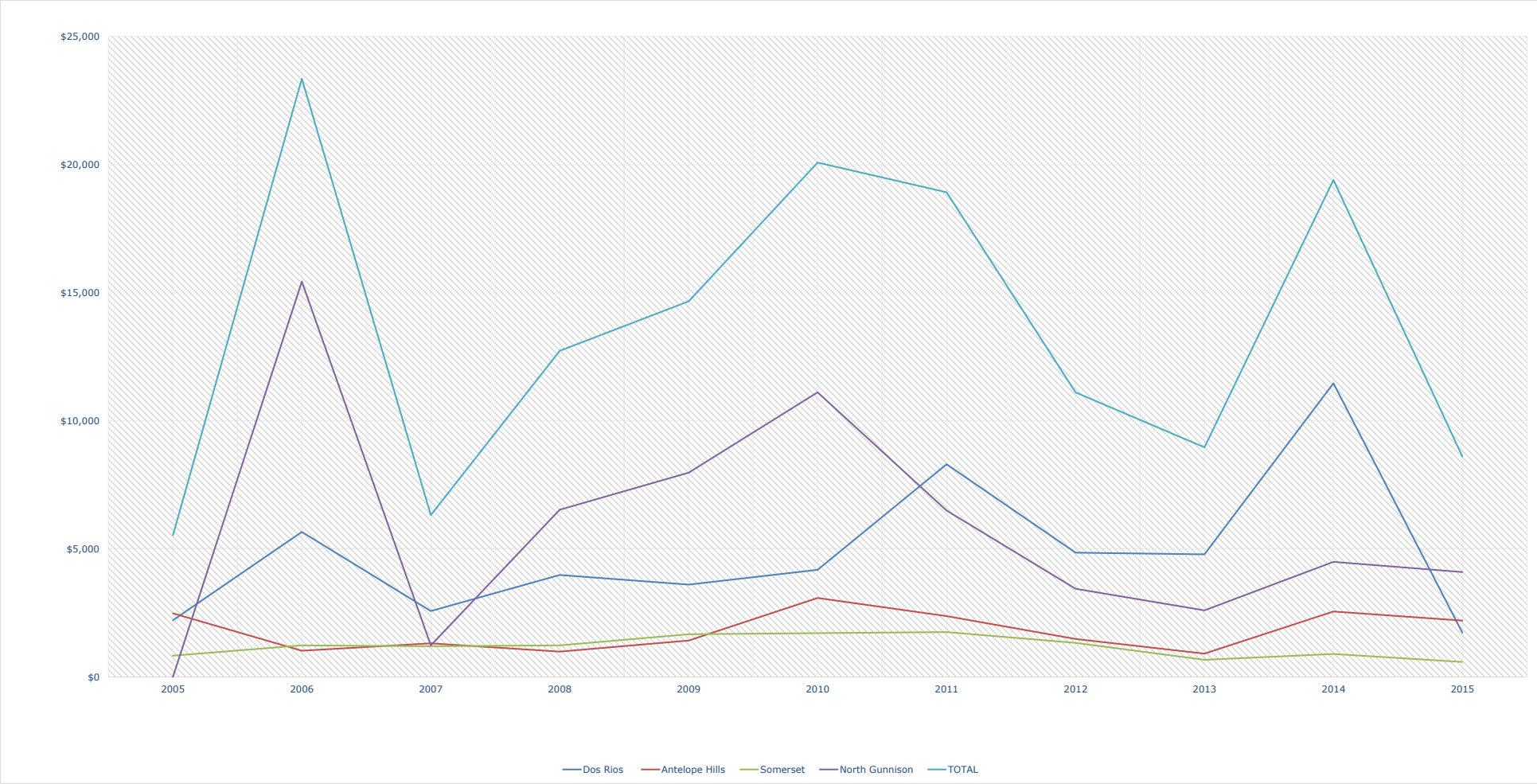
# GUNNISON COUNTY WATER AND SEWER DISTRICT

I, Kathy Simillion, Gunnison County Clerk, do hereby certify to the Board of County Commissioners of Gunnison County and the Gunnison County Treasurer the following accounts to be delinquent:

| Account Number | Parcel Number | Owner | Legal Description | Balance @ March 31, 2015 |
|---|---|---|---|---|
| 20018 | 3701-223-03-053 | AMBER E. KEARE<br>11 N WORTH AVE<br>ELGIN, IL 60123 | A.H. MOBILE # 18 | $412.80 |
| 20030 | 3701-223-03-017 | DARRYL ROBBINS<br>PO BOX 1113<br>GUNNISON, CO 81230 | A.H. MOBILE # 30 | $413.03 |
| 20036 | 3701-223-04-055 | NICK AND MELINDA O'NEILL<br>PO BOX 7145<br>GUNNISON, CO 81230 | A.H. MOBILE # 36 | $147.93 |
| 20055 | 3701-223-04-064 | CHANCE VAUGHN<br>517 ARCH ST<br>BAIRD, TX 79504 | A.H. MOBILE # 55 | $399.49 |
| 20061 | 3701-223-05-004 | DEAN SCHMIDT<br>3533 MAIN AVE, UNIT B<br>DURANGO, CO 81301 | A.H. MOBILE # 61 | $412.91 |
| 20080 | 3701-223-06-037 | VINCENT JAKUBAUSKAS<br>10 WILLOW LANE<br>GUNNISON, CO 81230 | A.H. MOBILE # 80 | $412.79 |
| 21010 | 3185-170-07-001 | JOSE LUCERO<br>455 LOREY DR<br>GRAND JUNCTION, CO 81505 | BLK 9 LOT 1 | $584.58 |
| 22028 | 3701-250-00-007 | LARRY & JANA MARTIN<br>PO BOX 176<br>GUNNISON, CO 81230 | 2.659A IN NW4NE4 SEC 25 50N1W | $159.64 |

| | | | | |
|---|---|---|---|---|
| 22112 | 3701-240-11-011 | R MORGAN CAVANAUGH<br>146 5TH AVE<br>CHARDON, OH 44024 | PONDEROSA PARK LOT E10 | $477.92 |
| 22114 | 3701-240-11-008 | ANDY MARTINEZ<br>RONALD MALONE<br>229 COUNTY RD 11 LOT 14<br>GUNNISON, CO 81230 | PONDEROSA PARK LOT E14 | $187.95 |
| 22116 | 3701-240-11-006 | MARGO & MARK BLAIR<br>229 COUNTY RD 11 #16<br>GUNNISON, CO 81230 | PONDEROSA PARK LOT E16 | $394.45 |
| 22191 | 3701-130-07-010 | DON RUWALD<br>186 SANDPIPER TRL<br>GUNNISON, CO 81230 | NORTH ELK MEADOWS II #17 | $321.10 |
| 22197 | 3701-130-07-016 | MARK HEATH<br>CARYN TAUBER<br>40 SANDPIPER TRAIL<br>GUNNISON, CO 81230 | NORTH ELK MEADOWS II #23 | $654.94 |
| 22406 | 3699-202-01-026 | JASON BOOTH<br>464 COUNTY RD 16<br>GUNNISON, CO 81230 | N VALLEY 2 LOT 30 | $408.83 |
| 22407 | 3699-202-01-026 | JASON BOOTH<br>464 COUNTY RD 16<br>GUNNISON, CO 81230 | N VALLEY 2 LOT 31 | $408.83 |
| 22420 | 3701-240-01-010 | ALLAN JOHNSON<br>1717 GRANDE BLVD SE<br>RIO RANCHO, NM 87124 | CLINES HOMESITES 4 | $670.61 |
| 22425 | 3701-240-01-007 | ERIC WALTER KIKLEVICH<br>PO BOX 1561<br>GUNNISON, CO 81230 | CLINES HOMESITES LOT 1 | $408.70 |
| 50105 | 3787-100-01-019 | DAVID NELSON<br>991 CHESTNUT HILL RD SW<br>MARIETTA, GA 30064 | DOS RIOS 1 # 37 | $701.04 |

| | | | | |
|---|---|---|---|---|
| 50244 | 3787-142-01-052 | IAN & KAREN GLAS<br>178 WILLOW TRL<br>GUNNISON, CO 81230 | GOLD BASIN # 13 | $45.31 |
| 50261 | 3787-034-06-001 | PAUL & MEGAN DZIEKAN<br>16 IRWIN ST<br>GUNNISON, CO 81230 | ZUPAN ACRES-STARFLOWER | $196.14 |
| 50327 | 3787-142-01-019 | GABRIELL & MADELINE ROBBINS<br>ROBERT ROBBINS<br>88 COTTONWOOD TRAIL<br>GUNNISON, CO 81230 | GOLD BASIN # 22 | $272.90 |
| 50502 | 3787-100-14-007 | JEAN LUC FOUQUET<br>PO BOX 1939<br>CRESTED BUTTE, CO 81224 | TOMICHI CONDO BLDG D #7 | $511.85 |

**GUNNISON COUNTY SEWER AND WATER DISTRICT**
**DELINQUENT SEWER AND WATER ACCOUNTS**
**FOR THE YEARS 2005-2015**

| DIVISION | 2005 | % CHANGE | 2006 | % CHANGE | 2007 | % CHANGE | 2008 | % CHANGE | 2009 | % CHANGE | 2010 | % CHANGE | 2011 | % CHANGE | 2012 | % CHANGE | 2013 | % CHANGE | 2014 | % CHANGE | 2015 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dos Rios | 2,213.47 | 155.8% | 5,661.32 | -54.6% | 2,570.02 | 54.9% | 3,980.21 | -9.4% | 3,604.22 | 16.0% | 4,180.72 | 98.6% | 8,304.40 | -41.6% | 4,852.81 | -1.4% | 4,786.65 | 139.5% | 11,466.09 | -84.9% | 1,727.24 |
| Antelope Hills | 2,484.60 | -58.8% | 1,024.75 | 28.2% | 1,313.22 | -24.8% | 987.21 | 44.1% | 1,422.20 | 116.7% | 3,081.89 | -23.0% | 2,372.99 | -37.5% | 1,483.35 | -38.7% | 909.45 | 180.7% | 2,552.39 | -13.8% | 2,198.95 |
| Somerset | 832.08 | 48.0% | 1,231.24 | -2.7% | 1,197.71 | 3.1% | 1,234.80 | 34.8% | 1,664.32 | 2.6% | 1,708.42 | 2.5% | 1,751.01 | -24.0% | 1,330.38 | -49.8% | 668.48 | 33.9% | 895.22 | -34.7% | 584.58 |
| North Gunnison | | | 15,437.05 | -92.0% | 1,234.08 | 429.0% | 6,528.28 | 22.2% | 7,974.30 | 39.3% | 11,112.07 | -41.6% | 6,494.36 | -47.0% | 3,443.61 | -24.5% | 2,599.06 | 72.8% | 4,491.87 | -8.9% | 4,092.97 |
| **Total Certifications** | **$ 5,530.15** | 322.3% | **$ 23,354.36** | -73.0% | **$ 6,315.03** | 101.6% | **$ 12,730.50** | 15.2% | **$ 14,665.04** | 36.9% | **$ 20,083.10** | -5.8% | **$ 18,922.76** | -41.3% | **$ 11,110.15** | -19.3% | **$ 8,963.64** | 116.5% | **$ 19,405.57** | -55.7% | **$ 8,603.74** |