# AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

**Agenda Item:** WSCU Foundation Series 2012 Amendment

**Action Requested:** Discussion

**Parties to the Agreement:**

**Term Begins:** **Term Ends:** **Grant Contract #:**

**Summary:**

Please see the attached documents. We have scheduled a work session for 1:00 pm on 6/9/15, and a public hearing for 9:15 am on 6/16/15.

**Fiscal Impact:**

**Submitted by:** Katherine Haase **Submitter's Email Address:** khaase@gunnisoncounty.org

**Finance Review:** (●) Required ( ) Not Required

Comments:

Nothing in this Series 2012 Amendment will change the County's position as stated here "The Bond will never constitute debt or indebtedness of the County, the State of Colorado (the "State") or any political subdivision thereof within the meaning of any provision of the Constitution and laws of the State and shall not constitute nor give rise to a pecuniary liability or a charge against the general credit or taxing powers of the County". No fiscal impact to us.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 5/20/2015

**County Attorney Review:** (●) Required ( ) Not Required

Comments:

Ok db 6/4/15 I anticipate that the BOCC will have in hand by 6/5/15 a formal "opinion letter" from David Lucas, Sherman and Howard, in his capacity representing the County.

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 6/4/2015 Certificate of Insurance Required Yes ( ) No (●)

**County Manager Review:**

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 6/4/2015

( ) Consent Agenda ( ) Regular Agenda (●) Worksession Time Allotted:

Agenda Date: 6/9/2015

*Revised April 2015*