

GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: Wednesday, September 16, 2015

PLACE: **Planning Commission Meeting Room, Blackstock Government Center**

1. 10:00am ● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2. 10:05 ● Agenda Approval
3. 10:10 ● Approval of August 19, 2015 Meeting Minutes
4. 10:15 ● Committee Member Comments/Reports
5. 10:30 ● Litigation Update
6. 10:35 ● BLM Resource Management Plan Amendment EIS
-status report
7. 10:45 ● Waunita Watchable Wildlife Site
8. 11:00 ● Habitat Prioritization Tool
9. 11:05 ● Weed Management Discussion Strategy
10. 11:15 ● Conservation Poster
11. 11:30 ● Gunnison sage-grouse Summit 2016
12. 11:55 ● Future Meetings
13. 12:00 ● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Teleconference Information:

Dial In Number: 970-641-7698
Access Code: 0147924