Gunnison County, CO
Wildlife Conservation Coordinator
Jim Cochran

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To: **Gunnison County Sage-grouse Strategic Committee**

From: **Community Development**

Date: **November 12, 2015**

Included in your packet for the Planning Packet: for November 18th
Agenda-November 18
Minutes- October 21
CPW- Gunnison Sage-grouse Lek Access/ Viewing Protocol
Gunnison Sage-grouse Lek Access Application
Gunnison Sage-grouse Lek Access Process Spring 2015

Any documents that are submitted to Community Development after this packet is mailed will be e-mailed to you.

Thanks,
Beth Baker
Community Development Department