GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: Wednesday, December 16, 2015
PLACE: Planning Commission Meeting Room, Blackstock Government Center

1. 10:00am ● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting

2. 10:05 ● Agenda Approval

3. 10:10 ● Approval of November 18, 2015 Meeting Minutes

4. 10:15 ● Committee Member Comments/Reports

5. 10:30 ● Litigation Update

6. 10:40 ● BLM Resource Management Plan Amendment EIS -status report

7. 10:50 ● Waunita Watchable Wildlife Site

8. 11:00 ● Conservation Poster

9. 11:15 ● Conservation Easements

10. 11:20 ● Lek Access Program for 2016 Season

11. 11:45 ● 2016 Gunnison sage-grouse Summit

12. 12:15 ● Wildlife Conservation Coordinator Transition Plan

13. 12:25 ● Future Meetings

14. 12:30 ● Adjourn; Lunch after

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Teleconference Information:

Dial In Number: 970-641-7698 Access Code: 0125818