AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Acceptance of Nomination; US Forest Service Repres

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Please see the attached correspondence.

Fiscal Impact: None

Submitted by: Katherine Haase for Wildlife Conservatic **Submitter's Email Address:** khaase@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok - gs

Reveiwed by: GUNCOUNTY1\gstuhr Discharge Date: 2/8/2016 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 2/9/2016

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 2/16/2016

Revised April 2015

United States Department of Agriculture
Forest Service
Gunnison Ranger District
216 N Colorado St.
Gunnison, CO 81230
Voice: 970-641-0471
TDD: 970-641-6817

File Code: 2610/2670
Date: February 4, 2016

Gunnison Board of County Commissioners
Gunnison County
200 E. Virginia Ave.
Gunnison, CO 81230

Dear Gunnison Board of County Commissioners,

For the upcoming two year term of February 2016 to February 2018, the Gunnison Ranger District respectfully submits our nominations and requests that the Board of County Commissioners appoint Matt Vasquez, District Wildlife Biologist, as a regular member representing the U.S. Forest Service on the Gunnison Basin Sage-Grouse Strategic Committee and John Murphy, District Ranger, as an alternate.

If you need additional information or have any questions, please contact District Ranger Murphy at jrmurphy@fs.fed.us or 970-642-4404.

Sincerely,

/s/ John R. Murphy
JOHN R. MURPHY
District Ranger

cc: Rebecca Ricord
Jim Cochran
John R Murphy
Matthew G Vasquez