AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Lot Cluster Application; Sandra and John Consentin

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Sandra Stratman-Costentino applied for 8 lot clusters and Andersons applied for 1 lot cluster in the Town of Irwin

Fiscal Impact:

Submitted by: Beth Baker **Submitter's Email Address:** bbaker@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
Ok DB 2-12-16

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 2/12/2016 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 2/12/2016

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5 minutes

Agenda Date: 2/16/2016

Revised April 2015

Gunnison County, CO
Community Development Department
221 N. Wisconsin St. Ste. D, Gunnison, CO 81230
Phone: (970) 641-0360 FAX: (970) 641-8585
Website: www.gunnisoncounty.org/planning.html
Email: planning@gunnisoncounty.org

To: **Board of County Commissioners**

From: Community Development- Beth Baker

Date: 2/9/2016

Sandra and John Consentino have applied to cluster multiple lots in the Irwin Townsite- eight separate lot clusters. Rafeal Anderson and Molly Shapiro have also applied cluster several lots in the Irwin Townsite- one lot cluster.

The Lot Clusters are being done in conjunction with Public Works --Street and Alley Vacations.

The applicants have submitted:

- Applications
- Agreements
- Copies of warranty deeds
- Illustrations of lots to be clustered
- There are no utility companies in Irwin

To view any of the documents

http://204.132.78.100/citizenaccess/

- Public Access
- Projects
- Application #
- Attachments

Application #s
LUC-15-00043- Stratman Parcel No. 37
LUC-15-00045- Stratman Parcel No. 39
LUC-15-00046- Stratman Parcel No. 36
LUC-15-00047- Stratman Parcel No. 35
LUC-15-00048 -Stratman Parcel No. 34
LUC-15-00049- Stratman Parcel No. 41
LUC-15-00050- Stratman Parcel No. 40
LUC-15-00051- Stratman Parcel No. 42

LUC-15-00044- Anderson/Shapiro Parcel No. 38

Please call with any questions,
Beth Baker
Gunnison County Community Development
641-7932