GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: Wednesday, March 16, 2016
PLACE: Planning Commission Meeting Room, Blackstock Government Center

1.	10:00am	● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2.	10:05	● Agenda Approval
3.	10:10	● Approval of February 17, 2016 Meeting Minutes
4.	10:15	● Introduction of Members
5.	10:20	● Election of Officers
6.	10:30	● Designation of Meeting Posting Place
7.	10:35	● Subcommittee Reauthorizations, Designations and Appointments
8.	10:45	● Committee Member Comments/Reports
9.	10:55	● Litigation Update
10.	11:00	● BLM Resource Management Plan Amendment EIS -status report
11.	11:10	● Conservation Poster Update
12.	11:15	● Gunnison Basin Restoration-Resilience Project: Assessing the Impacts of Riparian Restoration on Arthropod Abundance, Diversity and Ecosystem Health: Sammantha Rowland, WSCU
13.	11:45	● Measuring Riparian Response Time to Restoration in the Gunnison Valley - James Cooper, WSCU
14.	12:10	● 2016 Gunnison sage-grouse Summit -final thoughts
15.	12:15	● Sagebrush Ecosystems Conservation Conference -report, Dr. Pat Magee
16.	12:30	● Wildlife Conservation Coordinator Transition -update

17. 12:35 ● Future Meetings

18. 12:40 ● Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Teleconference Information:

Dial In Number: 970-641-7698
Access Code: 0122578