GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE
REGULAR MEETING AGENDA

DATE: **Wednesday, May 18, 2016**
PLACE: **Planning Commission Meeting Room, Blackstock Government Center**

1.	10:00am	● Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2.	10:05	● Agenda Approval
3.	10:10	● Approval of March 16, 2016 Meeting Minutes
4.	10:15	● Committee Member Comments/Reports
6.	10:30	● Filling Interim Vacancies on Committee
7.	10:35	● Packet Material -Committee Guidelines -Adopted Policies
8.	10:45	● Litigation Update
9.	10:50	● BLM Resource Management Plan Amendment EIS -status report
10.	11:00	● County Coalition GuSG Conservation Opportunity Meeting on April 21, 2016 -Report
11.	11:10	● Spring Closures -Issues
12.	11:30	● Conservation Poster Update
13.	11:40	● Wildlife Conservation Coordinator Transition -update
14.	11:45	● Future Meetings
15.	11:50	● Presentation
16.	12:00	● Adjourn

Luncheon After

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Teleconference Information:

Dial In Number: 970-641-7698
Access Code: 0120688