

Gunnison County Environmental Health Board

Agenda: March 16, 2017

- 1:15 p.m.** Call to order; determine quorum
- 1:17 p.m.** Organizational business
- Election of officers
 - Posting locations
 - Discussion of meetings for 2017
- 1:30 p.m.** Approval of minutes from the November 17, 2016 meeting
- 1:35 p.m.** Unscheduled Citizens: A brief period in which the public is invited to make general comments or ask questions of the Board or County Staff about items which are not scheduled on the day's agenda.
- 1:40 p.m.** **Gunnison County On-site Wastewater Treatment System Regulation, proposed revisions.**

Adjourn

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin Street in Gunnison, across the street from the Post Office. Anyone needing special accommodations please contact the Community Development Department (641-0360) before the meeting.