



BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO

RESOLUTION NO: 2017- 7

A RESOLUTION TO CLARIFY AND CONFIRM ROAD NAMES LYING WITHIN THE  
SUBDIVISIONS OF TOMICHI HEIGHTS AND TOMICHI HEIGHTS RANCHETTES

WHEREAS, it has come to the attention of the Board of County Commissioners of the County of Gunnison, Colorado ("Board") that it would be beneficial and in the best interest of the public to clarify and confirm the names of the roads lying within the subdivisions of Tomichi Heights and Tomichi Heights Ranchettes; and

WHEREAS, the plat titled: "*Plat of Tomichi Heights A Subdivision In The S1/2 SW1/4 Sec 32 T 50N R 1E NMPM Gunnison County Colorado*" was recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on May 7, 1963, bearing Reception No: 254911 as identified in Appendix "A" attached hereto and incorporated herein by reference ("Tomichi Heights"); and

WHEREAS, the plat titled: "*Plat of Tomichi Heights Ranchettes A Subdivision In The N1/2 Of The SW ¼, Sec. 32 T 50N, R 1E, NMPM Gunnison County Colorado*" was recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on July 18, 1972, bearing Reception No: 289747 as identified in Appendix "B" attached hereto and incorporated herein by reference ("Tomichi Heights Ranchettes"); and

WHEREAS, the only road identified on the plat for Tomichi Heights was Ute Lane; and

WHEREAS, the roads identified on the plat for Tomichi Heights Ranchettes were not named; and

WHEREAS, in consideration of public health, safety and welfare in delivery of emergency services, for continuity and clarity the east – west inner road lying within Tomichi Heights was renamed and the roads lying within Tomichi Heights Ranchettes were provided names as identified in the internal *Address Atlas of Gunnison County, Book 2* at page 66-D attached hereto and incorporated herein by reference as Appendix "C"; and

WHEREAS, the Board would like to clarify and confirm the names of the roads lying within the subdivisions of Tomichi Heights and Tomichi Heights Subdivision; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado that the names for the roads lying within the following subdivisions shall be and hereby are identified pursuant to the internal *Address Atlas of Gunnison County, Book 2* at page 66-D attached hereto as Appendix "C":



1. Tomichi Heights according to the "Plat of Tomichi Heights A Subdivision In The S1/2 SW1/4 Sec 32 T 50N R 1E NMPM Gunnison County Colorado" was recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on May 7, 1963, bearing Reception No: 254911 as identified in Appendix "A" attached hereto; and
2. Tomichi Heights Ranchettes according to the "Plat of Tomichi Heights Ranchettes A Subdivision In The N1/2 Of The SW ¼, Sec. 32 T 50N, R 1E, NMPM Gunnison County Colorado" was recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on July 18, 1972, bearing Reception No: 289747 as identified in Appendix "B" attached hereto.

INTRODUCED by Commissioner Chamberland, seconded by Commissioner Messner, and adopted this 7<sup>th</sup> day of March, 2017.

BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO

By: Phil Chamberland  
Phil Chamberland, Chairperson

By: (Absent)  
Jonathan Houck, Vice Chairperson

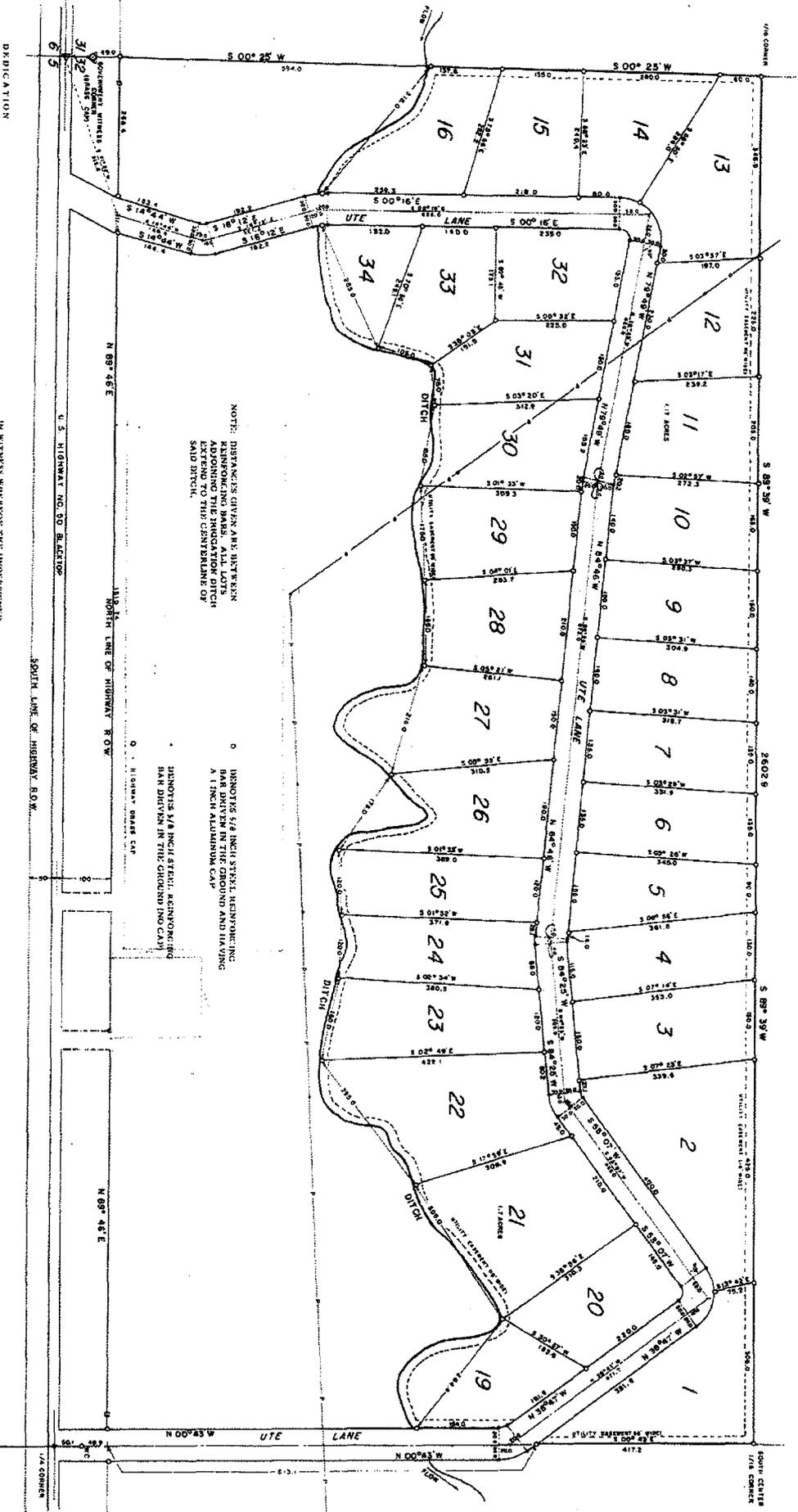
By: John Messner  
John Messner, Commissioner

ATTEST:

[Signature]  
Deputy County Clerk



PLAT OF  
**TOMICHI HEIGHTS**  
 A SUBDIVISION  
 IN THE SIZE SW 1/4 SEC 32 T15N R15E N15W  
 GUNNISON COUNTY COLORADO



NOTE: DISTANCES GIVEN ARE BETWEEN  
 POINTS OF BEGINNING OF THE LOTS  
 ADJOINING THE DEDICATION DITCH  
 EXTENDING TO THE CENTERLINE OF  
 SAID DITCH.

INDICATES 1/4 INCH STEEL MEASURE LINE  
 ADJOINING THE LOTS AND THE  
 A 1 INCH ALUMINUM CAP  
 INDICATES 1/4 INCH STEEL MEASURE LINE  
 BAR DRIVEN IN THE GROUND (NO CAP)

STATE OF COLORADO )  
 COUNTY OF GUNNISON ) SS.

KNOW ALL MEN BY THESE PRESENTS, THAT JAMES P. STUSS AND JESS NICOLA BRING  
 OWNERS OF THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-FOURTH OF SECTION 32,  
 TOWNSHIP 15 NORTH, RANGE 15 WEST, AND SOUTHWEST ONE-FOURTH OF SECTION 32,  
 JAMES P. STUSS AND MARGARET K. STUSS BEING OWNERS OF THE WEST HALF AND  
 PORTY OF THE SOUTHWEST ONE-FOURTH OF SECTION 32, TOWNSHIP 15 NORTH,  
 OF THE MAIN, AS SHOWN ON THE ORIGINAL PLAT HEREBY LAID CAUSED PORTIONS  
 AND PLATTED INTO 34 LOTS, NUMBERED ONE THROUGH SIXTY-FOUR UNDER THE NAME OF  
 TOMICHI HEIGHTS, BEING MORE PARTICULARLY DESCRIBED AS SHOWN ON THIS PLAT,  
 AND BEING SEPARATED BY FOUR INCLUSIVE, SAID LOTS HAVING DIMENSIONS AND  
 BEING LOCATED AS SHOWN ON THIS PLAT.

THE PUBLIC, A PUBLIC UTILITY EASEMENT SIXTY FEET IN WIDTH ALONG THE WEST  
 SHOWS IS HEREBY HEREBY AND SOUTHWEST BOUNDARIES OF THE SUBDIVISION AS  
 THE PRESENT POWER LINE, AS SHOWN ON THIS PLAT, IS HEREBY THE RIGHT OF WAY FOR  
 ALSO RESERVED ALONG THE SOUTHWEST BOUNDARIES OF THOSE LOTS WHOSE SOUTHWEST  
 OPERATE, AND MAINTAIN AN IRREVERSIBLE DITCH THE RIGHT TO ENLARGE, CLEAN,

IN WITNESS WHEREOF THE UNDERSIGNED  
 HAVE CAUSED THESE PRESENTS TO BE SIGNED  
 THIS 27th DAY OF May, 1981.

GUNNISON COUNTY PLANNING COMMISSION ACCEPTANCE  
 THE GUNNISON COUNTY PLANNING COMMISSION HEREBY  
 APPROVES THIS SUBDIVISION THIS 27th DAY OF  
 May, 1981.

ENGINEER'S CERTIFICATE

I, ROBERT F. HARRISON, REGISTERED  
 PROFESSIONAL ENGINEER, AND LAND SURVEYOR  
 FOR ROBERT F. HARRISON & ASSOCIATES, INC.,  
 DO CERTIFY THAT THE SURVEY OF TOMICHI  
 HEIGHTS WAS MADE BY ME AND THAT SAID  
 HEIGHTS IS ACCURATELY REPRESENTED UPON  
 THIS PLAT.

CLERK AND RECORDER CERTIFICATE  
 ACCEPTED FOR FILING IN THE OFFICE  
 OF THE CLERK AND RECORDER OF GUNNISON  
 COUNTY, COLORADO, THIS 27th DAY OF  
 May, 1981.

COUNTY CLERK AND RECORDER

RECEPTION NO. 254911

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 27th DAY OF May, 1981,  
 AT GUNNISON, COLORADO.

THE GUNNISON COUNTY COMMISSIONERS HEREBY  
 ACCEPT FOR THE USE OF THE PUBLIC SITE AND  
 THE UTILITY EASEMENT AS SHOWN ON THIS PLAT.

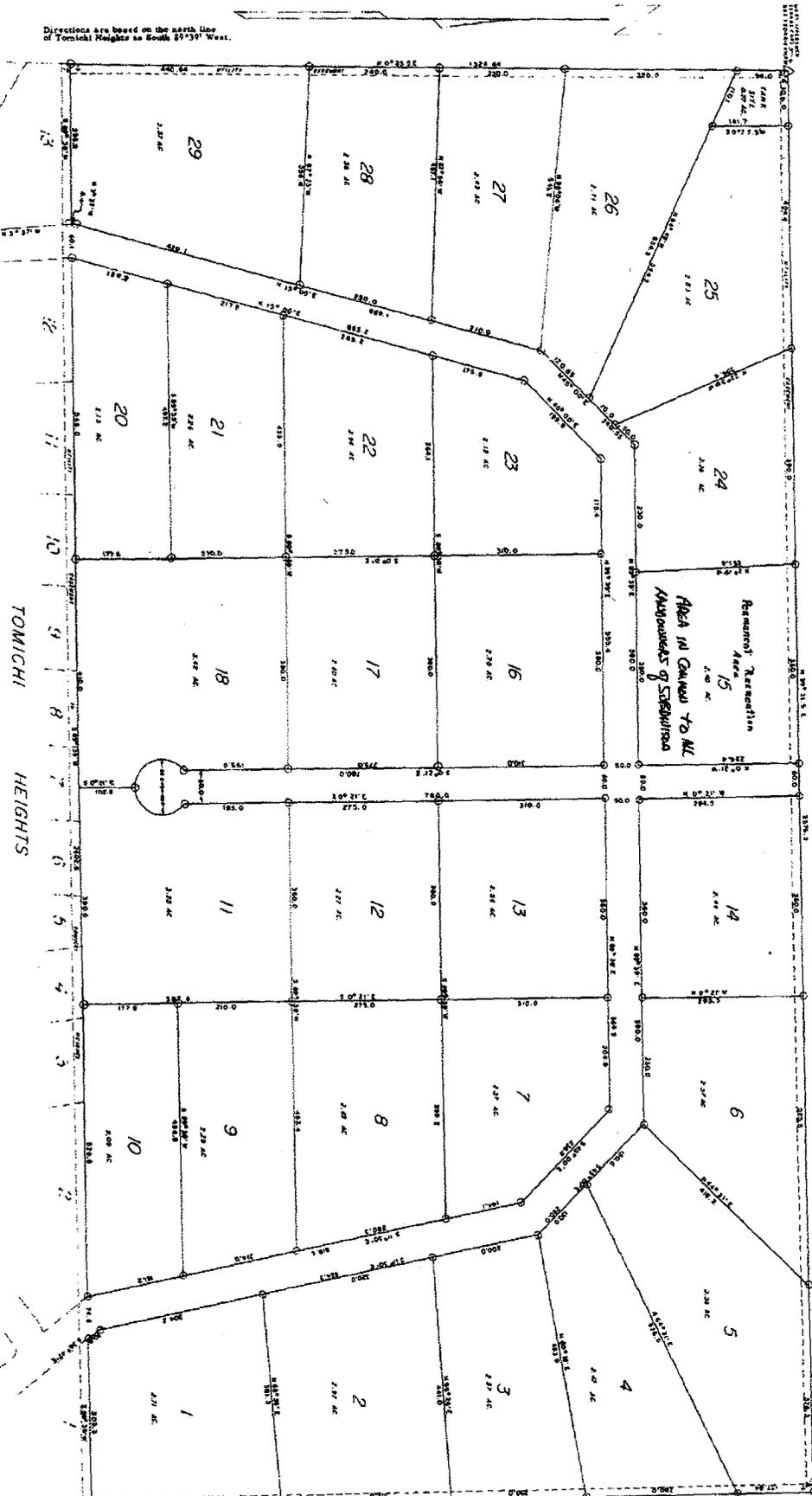
ROBERT F. HARRISON & ASSOCIATES, INC.  
 REGISTERED PROFESSIONAL ENGINEERS & LAND SURVEYORS  
 GUNNISON, COLORADO





Tomichi Heights Ranchettes

PLAT OF  
**TOMICHI HEIGHTS RANCHETTES**  
A SUBDIVISION  
IN THE N 1/2 OF THE S 1/4, SEC. 22 T 90 N. R 12 E. AMPH  
GUNNISON COUNTY, COLORADO



Indicates 5/8 inch steel reinforcing bars 2 feet long driven in the ground and leaving a one and one half inch extension top.

PLANNING COMMISSION APPROVAL  
Gunnison County Planning Commission does hereby approve this plat.  
DATE: 5/12/12  
A. J. C. Stillman  
Chairman

COUNTY COMMISSIONER'S ACCEPTANCE  
The County Commissioner of Gunnison County, Colorado, has examined the plat and certifies that the same is correct and conforms to the provisions of the public land laws and the laws of the State of Colorado, and he hereby approves this plat.  
Approved and accepted this 5th day of June, 1912.  
James H. Walker  
County Commissioner

Acceptance of records for use does not constitute any warranty for whatsoever will said records meet subdivision specifications.

CERTIFICATE OF DEDICATION AND OWNERSHIP  
State of Colorado ) ss  
County of Gunnison )  
Know all men by these presents, that Fisher-Manning Land & Cattle Company, Successors of Section 22, Township 90 North, Range 12 East of the New Mexico Principal Meridian,  
has ceded the same to be platted as  
**TOMICHI HEIGHTS RANCHETTES**  
consisting of 18 lots, being numbered, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 and 29, having dimensions, and being located as shown on this plat.  
The records and the same are shown on this plat, and are subject to the use of the public and are not to be used for any other purpose.  
A public utility easement, hereinafter of the same nature as shown in hereby reserved and dedicated to the public.  
All fees are subject to restrictive and protective provisions of Gunnison County, Colorado, by the order of the Board of Commissioners, by the undersigned and the same presents to be executed and filed with the official seal of said Company this 7th day of December, 1911.  
Fisher-Manning Land & Cattle Company, owners  
John H. Fisher, President  
James H. Manning, Secretary

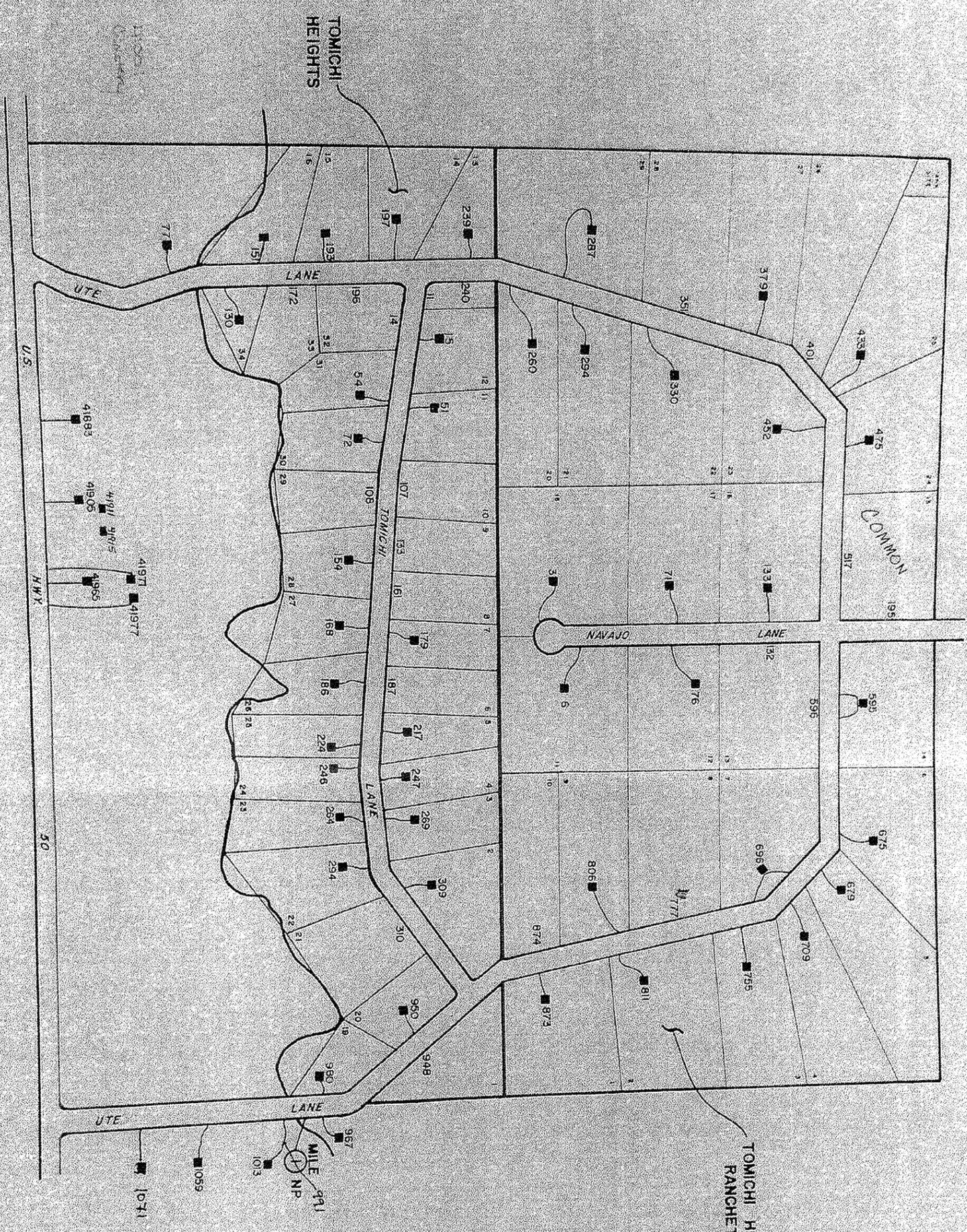
The foregoing instrument was acknowledged before me this 7th day of December, 1911, by John H. Fisher, President and James H. Manning, Secretary of Fisher-Manning Land & Cattle Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and whose names to me to be known respectively, and whose names to me to be known respectively, and whose names to me to be known respectively. My commission expires June 28, 1912.  
George R. Boylston  
County Public Surveyor

SURVEYOR'S CERTIFICATE  
I, Robert C. Major, Registered Land Surveyor for the State of Colorado, do hereby certify that the above and foregoing plat of Section 22, Township 90 North, Range 12 East, and that said survey is accurately represented on this plat. I further certify that the same is correct and conforms to the provisions of the public land laws and the laws of the State of Colorado.  
Robert C. Major  
Registered Land Surveyor  
No. 5753

Accepted for filing in the office of the County Clerk and Recorder of Gunnison County, Colorado this 5th day of June, 1912.  
Mary E. Harrison  
County Clerk and Recorder

289747  
ROBERT F. HARRISON & ASSOCIATES, INC.  
REGISTERED SURVEYORS & LAND SURVEYORS  
GUNNISON, COLORADO  
DATE: 6/7/12  
STATE: CO. NO. 5753

**TOMICHI HEIGHTS &  
TOMICHI HEIGHTS RANCHETTES**  
SEC. 32 T. 50N. R. 1E.



APPENDIX C

GUNNISON COUNTY  
PAGE 66-D

