GUNNISON COUNTY BOARD OF EQUALIZATION
REGULAR MEETING AGENDA

DATE: **Wednesday, October 11, 2017**
PLACE: **Board of County Commissioners' Meeting Room at the Gunnison County Courthouse 200 E. Virginia Avenue Gunnison, CO 81230**

8:30 am	• CBOE #18-19; SW Ventures LLC
8:45	• CBOE #20-29; Biddiscombe
9:00	• CBOE #36-37; Kozlowski
9:15	• CBOE #41; Sharkey
9:30	• CBOE #72; Zuni III Trust (Rep: Ryan LLC)
9:45	• CBOE #73-74; Barbier (Rep: Ryan LLC)
10:00	**• BREAK**
10:15	• CBOE #04; Morgan
10:30	• CBOE #01; Newman
10:45	• CBOE #33; Dormeier
11:00	• CBOE #84; Frostline LTD (Rep: Bruce Eppinger)
11:15	• CBOE #85-92; Eppinger IX LTD
11:30	• CBOE #16; Heasley
11:45	• CBOE #47; Moon Butte View LLC (Rep: Aaron Huckstep)
12:00 pm	• CBOE #51; Pulliam (Rep: Aaron Huckstep)
12:15	**• LUNCH**
1:15	• CBOE #76; RFM CBUTTE LLC (Rep: Ryan LLC)
1:30	• CBOE #15; Steele
1:45	• CBOE #40; John and Brenda Ryan Living Trust
2:00	• CBOE #46; 130 Gothic LLC
2:15	• CBOE #32; Tocher
2:30	• CBOE #13; Perkins
2:45	• (Empty)
3:00	• CBOE #30; Revior
3:15	**• BREAK**
3:30	• CBOE #31; Hernandez Family Trust

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Assistant County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. Meeting agendas and approved meeting minutes are posted at http://www.gunnisoncounty.org/commissioners_meetings.html.*

3:45 • CBOE #17; Fisher

4:00 • CBOE #52; D & M LLC

4:15 • CBOE #83; Perrin

4:30 • CBOE #14; Ford

4:45 • CBOE #211; Rowland

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