

**GUNNISON/HINSDALE BOARD OF HUMAN SERVICES  
MEETING MINUTES  
August 15, 2017**

The August 15, 2017 meeting of the Gunnison/Hinsdale Board of Human Services was held in the Board of County Commissioners' meeting room located at 200 E. Virginia Avenue, Gunnison, Colorado. Present were:

Phil Chamberland, Chairperson	Matthew Birnie, County Manager
Susan Thompson, Vice-Chairperson (ABSENT)	Joni Reynolds, Health and Human Services Director
Jonathan Houck, Commissioner	Kelly Weak, Senior Accountant
John Messner, Commissioner	Josh Ost, Deputy County Clerk
	Other Persons Present as Listed in Text

**CALL TO ORDER:** Chairperson Chamberland called the meeting to order at 3:48 pm.

**AGENDA REVIEW:** There were no changes to the agenda.

**MINUTES APPROVAL:** **Moved** by Commissioner to Houck, seconded by Commissioner Messner to approve the minutes of the 6/20/2017 Gunnison/Hinsdale Board of Human Service Meeting. Motion carried unanimously.

**PROGRAM UPDATE:** Health and Human Services Director Reynolds presented the program update for the Child Health Plan Plus. There is a possibility at a federal level may not be re-authorized. HHSD Reynolds described what this program covers, how many children are covered in the area and what it could mean if it is not re-authorized.

**LEGISLATIVE UPDATE:** HHSD Reynolds reported on Senate Bill 207, this bill prohibits law enforcement from detaining individuals with a mental health disorder. The effects to the community for this bill were discussed with the Board. A third party may be contracted for transport for individuals in a crisis to get them the help needed.

**FIANANCE UPDATE:** Senior Accountant Kelly Weak presented the financial report to the Board. She stated that 45% of the budget has been used so far this year. **Moved** by Commissioner Houck, seconded by Commissioner Messner to approve the financial report. Motion carried unanimously.

**NEXT MEETING:** The next meeting was scheduled for October 17, 2017.

**ADJOURN:** The meeting was adjourned at 4:08 pm

Minutes Prepared By:

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Josh Ost, Deputy County Clerk

Minutes Approved October 17, 2017:

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Phil Chamberland, Chairperson