

# **Gunnison County Environmental Health Board**

## **Agenda: December 7, 2017**

- 1:15 p.m.** Call to order; determine quorum
- 1:17 p.m.** Approval of minutes from the March 16, 2017 meeting
- 1:20 p.m.** Organizational Business
- Vacancy seats on the EH Board
- 1:30 p.m.** Upcoming changes to the State OWTS Regulations

### **Adjourn**

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin Street in Gunnison, across the street from the Post Office. Anyone needing special accommodations please contact the Community Development Department (641-0360) before the meeting.